

STATE OF ALABAMA

COUNTY OF SHELBY**BELLSOUTH**  
TELECOMMUNICATIONS ®

## EASEMENT

For and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, hereinafter referred to as Grantor, do(es) hereby grant to BELLSOUTH TELECOMMUNICATIONS, INC., a Georgia corporation, its licensees, agents, successors, assigns, and allied and associated companies, hereinafter referred to as Grantee, an easement to construct, operate, maintain, add, and/or remove such systems of communications, facilities, or related services as the Grantee may from time to time require upon, over, and under a portion of the lands described in Deed Book \_\_\_\_\_, page \_\_\_\_\_, SHELBY County, Alabama, Records, and, to the fullest extent the grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 3 Township 21S Range 3W HUNTSVILLE Meridian, SHELBY County, State of Alabama, consisting of a (strip) (parcel) of land 30' x 30' AS INDICATED ON THE ATTACHED SURVEY PREPARED BY McCULLERS-CAPPS & ASSOC. INC. AL #15154.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; and the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc., its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

Inst # 1996-12669

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Preparer's name and address:

(Return document to the  
BellSouth address on back)

RIGHT-OF-WAY COORDINATOR  
SOUTH CENTRAL BELL  
ROOM 102NA  
3196 HWY. 280 SOUTH  
BIRMINGHAM, AL 35243

04/18/1996-12669  
02:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 14.00

In witness whereof, the undersigned has/have caused this instrument to be executed on the \_\_\_\_\_ day of \_\_\_\_\_

Signed, sealed, and delivered  
in the presence of:

Witness

Witness

**FARRIS REALTY CO.**  
WM FARRIS (Pres) L.S.  
Owner: WM FARRIS

Owner:

L.S.

State of Alabama  
County of \_\_\_\_\_

I, \_\_\_\_\_, notary public, in and for said County in Alabama, hereby certify that  
\_\_\_\_\_ whose name is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the  
same voluntarily on the day the same bears date.

Given under my hand this 29 day of Nov, 1994

[Signature]  
Notary Public

My Commission Expires:

Grantor's Address:

P.O. Box 247  
ALABASTER, AL 35007

663-0572

Grantee's Address:

BellSouth Telecommunications, Inc.  
**RIGHT-OF-WAY COORDINATOR**  
**SOUTH CENTRAL BELL**  
**ROOM 102NA**  
**3136 HWY. 280 SOUTH**  
**BIRMINGHAM, AL 35243**

TO BE COMPLETED BY BELL SOUTH TELECOMMUNICATIONS, INC.

|                    |                                   |                            |
|--------------------|-----------------------------------|----------------------------|
| District           | Wire Center                       | Authority                  |
| <u>BHAM SOUTH</u>  | <u>ALABASTER(663)</u>             | <u>410/00836N/R450/GPR</u> |
| Drawing            | Plat Number                       | R/W Number                 |
|                    | <u>0505</u>                       | <u>AL117PVT1695</u>        |
| Approval           | Title                             |                            |
| <u>[Signature]</u> | <u>MANAGER-SUPPORT/SCHEDULING</u> |                            |

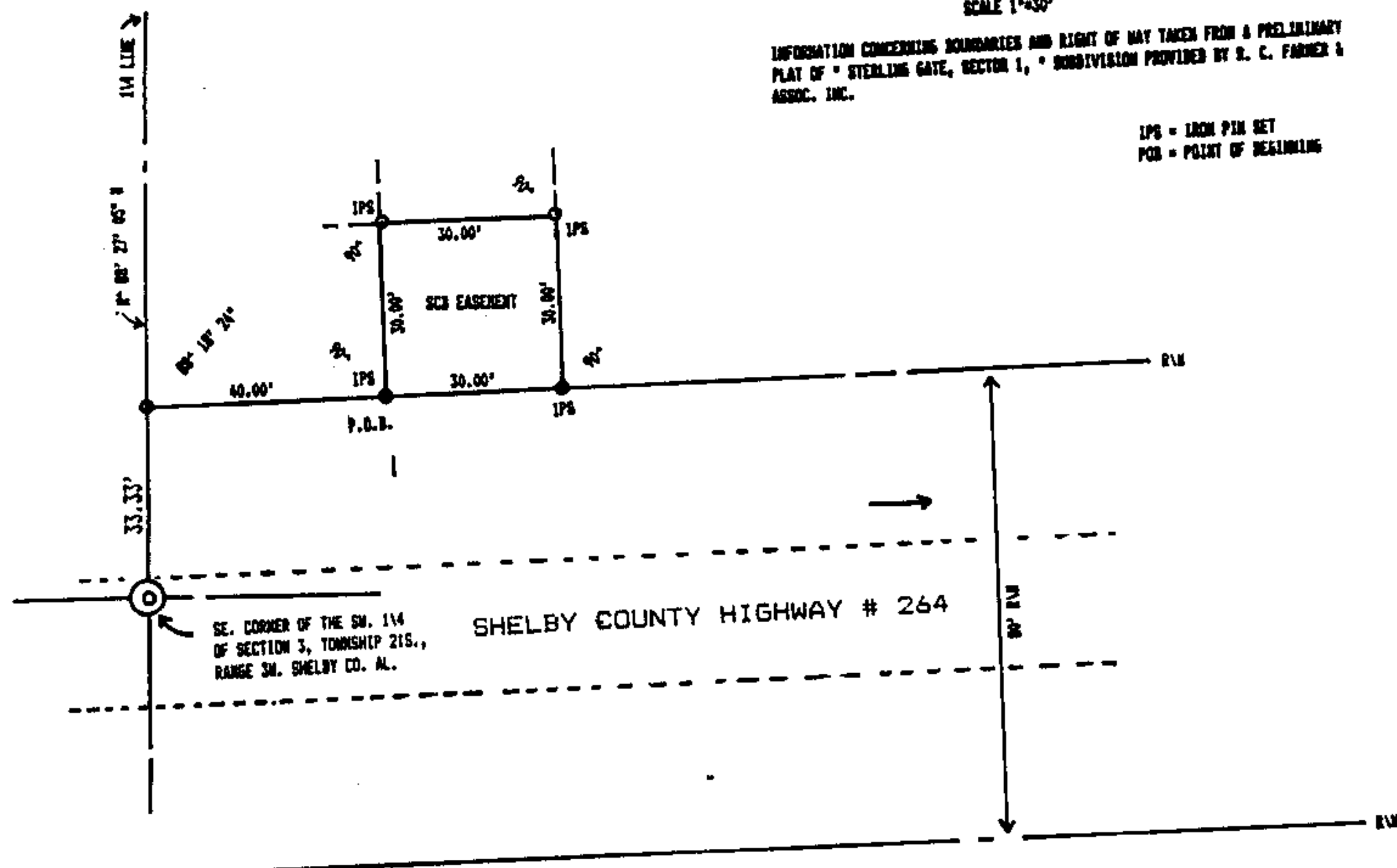
OPAC



SCALE 1"=30'

INFORMATION CONCERNING BOUNDARIES AND RIGHT OF WAY TAKEN FROM A PRELIMINARY PLAT OF "STERLING GATE, SECTOR 1," SUBDIVISION PROVIDED BY S. C. FARMER & ASSOC. INC.

IPS = IRON PIN SET  
POB = POINT OF BEGINNING



STATE OF ALABAMA  
SHELBY COUNTY

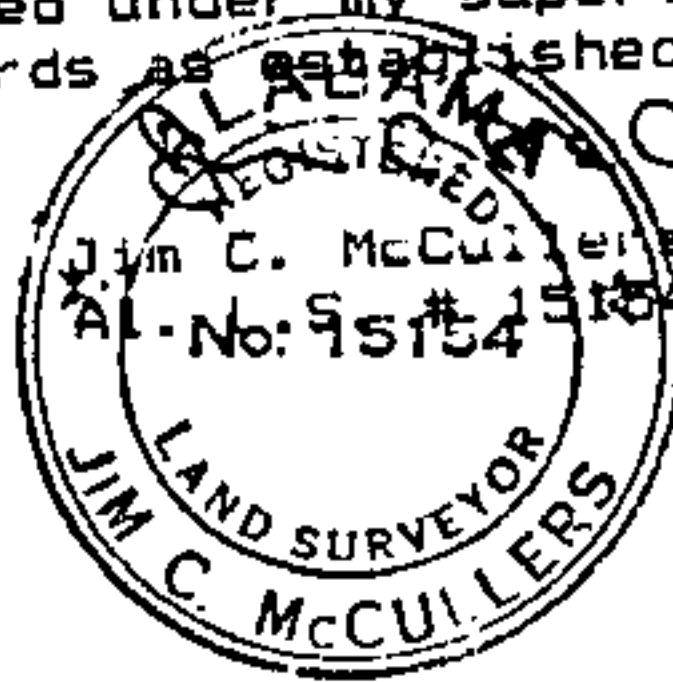
### PROPOSED 30' X 30' SOUTH CENTRAL BELL EASEMENT

An easement, being a 30' X 30' rectangle, situated in the Southwest Quarter of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama, lying within the boundaries of a proposed subdivision entitled "Sterling Gate, Sector 1", said plat of proposed subdivision unrecorded at this time and being more particularly described as follows;

Commence at the Southeast Corner of the Southwest quarter of said section 3; Thence proceed in a Westerly direction, along the South line of said section 3, for 33.33 feet to a point on the Westerly right of way of Shelby County highway # 264; Thence with an angle right of  $88^{\circ} 18' 24"$ , proceed in a Northerly direction, along said right of way, 40.00' to THE POINT OF BEGINNING of said easement; Thence continue along previous course and along said right of way, 30.00' to a point; Thence with an angle left of  $90^{\circ} 00' 00"$ , leaving said right of way, proceed in a Westerly direction, 30.00' to a point; Thence with an angle left of  $90^{\circ} 00' 00"$ , proceed in a Southerly direction, parallel to said road r/w, 30.00' to a point; Thence with an angle left of  $90^{\circ} 00' 00"$ , proceed in a Easterly direction, 30.00' to THE POINT OF BEGINNING of said easement. Said easement contains 900 square feet.

I, Jim C. McCullers, a registered land surveyor of the state of Alabama, do hereby certify that this survey was prepared under my supervision and that this survey meets minimum technical standards as established by the State of Alabama.

November 18, 1994



Inst # 1996-12669

Prepared by McCullers-Capps & Assoc. Inc.  
85 Bagby Drive, Suite 108  
Birmingham Al. 35209  
Tel 205-941-1519  
Ref Job # 94088

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