STATE OF ALABAMA COUNTY OF SHELBY

3196 HWY. 280 SOOTH BIRMINGHAM, AL 35243

BELLSOUTH TELECOMMUNICATIONS (2)

EASEMENT

| consideration, the adequacy and receipt of which is described below, hereinafter referred to as Granton INC., a Georgia corporation, its licensees, agent hereinafter referred to as Grantee, an easement to communications, facilities, or related services as the portion of the lands described in Deed Book — County, Alabama, Records, and, to the fullest extent the roads, streets, or highways adjoining or through as follows: | dollars (\$ 1200.00) and other good and valuable shereby acknowledged, the undersigned owner(s) of the premises r, do(es) hereby grant to BELLSOUTH TELECOMMUNICATIONS, is, successors, assigns, and allied and associated companies, construct, operate, maintain, add, and/or remove such systems of the Grantee may from time to time require upon, over, and under a page, |
|--|--|
| All that tract or parcel of land lying in Section HUNTSUILLE Meridian, (parcel) of land 15' X 20' AS EXHIBIT A" SURVEY L AND ASSOCIATES; AL | 32, Township <u>2/S</u> , Range <u>/E</u> , Range <u>/E</u> , County, State of Alabama, consisting of a <u>DESCRIBED ON ATTACHED</u> CONE DY JVIS CULLERS - CAPPS REG. # 15154. |
| wires or lay cable or conduit or other appurtenance electric power transmission or distribution; ingress the obligation, to clear the easement and keep it clubut not the obligation, to trim and cut and keep trim outside the easement which might interfere with transmission or distribution; and the right to relocate on said lands to conform to any future highway relocated to have and to hold the above granted easement successors, assigns, and allied and associated compared to the successors of the same and allied and associated compared to the same and to hold the above granted easement successors, assigns, and allied and associated compared to the same and to hold the above granted easement successors, assigns, and allied and associated compared to the same and the | unto BellSouth Telecommunications, Inc., its licensees, agents, |
| easement is granted. SPECIAL STIPULATIONS OR COMMENTS: The following special stipulations shall control in th | ne event of conflict with any of the foregoing easement: REMOVE TWO (2) TREES |
| Preparer's name and address: (Return document to the BellSouth address on back) RIGHT-OF-WAY COORDINATOR SOUTH CENTRAL BELL ROOM 102NA | Inst # 1996-12667 04/18/1996-12667 02:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.00 |

15.00

003 HCD

| Signed, sealed, and on the presence of: | ielivered | | | • | |
|---|--|--------------------------|--------------------|-----------------------------------|---------------------------------------|
| m me presence or. | • | | | W. D. Sand | 28 1). M |
| Witness | <u>. </u> | | | Owner: I MILDRED | E DAVI |
| | | | | MILDRED | 1 |
| Witness | | | | Owner: | <u> </u> |
| ** 1111035 | | | | | |
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| State of Alabama | . 1 | | | | |
| County of | lby | | | | |
| I Ramona | J. Morri | 501, no | tary public, in ar | ed for said County in Alab | ama, hereby certify |
| Mildred Dar | is | whose na | me is signed to th | ne foregoing conveyance, a | and who is known to |
| acknowledged before same voluntarily on | e me on this day to the day the same bo | nat, being ears date. | miormed of the | contents of the conveyar | ice, north oxocator |
| Same voluntarily on | aro day and bames as | | Λ | | |
| Given under my han | d this 6th | day of | april | 1995 | |
| Given under my nam | u uno | , uu y | | | |
| | · M - | | • | | |
| 20 mona | 1 Jourso | \wedge | | | |
| Notery Public | | | | | |
| My Commission Exp | ires: | | | | |
| , f | • | | | | |
| 9/25/9 | 5· | | | | |
| // / | | | | Grantee's Address: | |
| Grantor's Address: | <i>A</i> | | | | • |
| - Huldred | 7/10/20 | | | BellSouth Telecommu | |
| Columbiana | V) 1626 AL 35051 | | | RIGHT-OF-WAY | |
| | | | • | SOUTH CENTRAL | BELL |
| · · · · · · · · · · · · · · · · · · · | | | | ROOM 102NA 3196 HWY. 280 S | |
| | | | | BIRMINGHAM, A | |
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| | | PET ECOLO | AT INTIC A TIONIS | INIC | |
| District Co. // A A A | JBY BELLSOOTH 1 | Wire Center | VIUNICATIONS, | Authority F / T / / | <i>Ι</i> ΩΛ/Ι/ |
| District DHAM | MES / | COL | UMBIANA | $\frac{\text{Authority}}{5/F00/}$ | 70/V |
| | ocation | Plat Number | <i>Π</i> 3 /) 1 | R/W Number | DIT 1951 |
| Drawing Lo | | 114 | 03- A2 | HLIII | PVT 1956 |
| Drawing Lo | | | | Title | · · · · · · · · · · · · · · · · · · · |

