FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of April 15, 1993 and executed by Cross/Kimbrell Partnership and recorded in Instrument #1993-11004 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by Ronny Hudspeth, its Vice President, who is duly authorized and has caused same to be attested by its Assistant Secretary, on this the 27 day of . 1995.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

Ronny Hudspeth

ITS: Vice President

ATÆEST:

Betty Akin

Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ronny Hudspeth, whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 27th day of

NOTARY PUBLIC Promission Expires May 9, 1997
My Commission Expires:

THIS INSTRUMENT PREPARED BY

Peggy McInvale, AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201 ATTN: CONSTRUCTION LOAN DEPT.

04/18/1996-12585
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCD 8.50

《**国际中国企图》**(全国工程)(《西州公传》)是《西州