

CARIE E BAMBERG  
WILLIAM R BAMBERG  
813 GARDENS PLACE  
BIRMINGHAM, AL 35216

LOAN NO.: 216159  
INV. NO.: 581-AMSOUTH BANK OF ALABAMA  
INV. LOAN NO.: 216159  
PIF DATE: JUNE 30, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF NOVEMBER 08, 1993, EXECUTED BY CARIE E BAMBERG & WILLIAM RICHARD BAMBERG, AND RECORDED IN MORTGAGE BOOK INST#1993-39818, PAGE NA, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED APRIL 12, 1996.

AMSOUTH BANK OF ALABAMA

BY 

GAYLA SCHOFIELD  
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

  
ASSISTANT SECRETARY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 12, 1996.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 2, 1998

THIS INSTRUMENT PREPARED BY:  
LIZ ALFANO  
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

PF012/LAF

RETURN TO:  
AMSOUTH MORTGAGE COMPANY  
ATTN: PAYOFF PROJECT, 6TH FL.  
P.O. BOX 847  
BIRMINGHAM, AL 35201

Inst # 1996-12545

04/17/1996-12545  
03:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-12545