

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, Alabama partnership, for value received to it in hand paid by _____

HARBOR FEDERAL SAVINGS BANK

hereinafter called Assignee, doth

hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Robert John Muffler, Jr. and Chris WilliamsMuffler

dated April 15, 1996, in the amount of \$ 122,000.00

described as Lot 371, according to the Survey of Phase II, Fieldstone Park, Third Sector, as recorded in Map Book 20, Page 35 A & B, in the Probate Office of Shelby County, Alabama.

and recorded in Volume 1996, Page 2511, of the records of the Probate

Court of Shelby County, Alabama, together with the debt secured

thereby and all right, title and interest in and to the property therein described, without recourse

against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,

has caused this conveyance to be signed by Johnny D. Williams, its

General Manager

on April 15, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams

Its General Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as General Manager of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on April 15, 1996

Brenda J. Reid
Notary Public

My Commission Expires: 10/21/97

04/17/1996-12512
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50