| This instrument w | as prepared by | | | | | | |
|---|--|---|---------------------------------------|--|-------------------------------|--------------------------------|---|
| (Name) | Larry L. Halcomb 3512 Old Montgome | ry Highway | _ | | | | |
| (Address) | Birmingham, Alaba | | _ | | | | |
| Corporation Form | Warranty Deed - LA | ND TITLE COMP | ANY OF ALA | BAMA, Birmin | gham, Alabama | | <u> </u> |
| STATE OF ALAE | BAMA |) | KNO | W ALL ME | N BY THESI | E PRESE | NTS. |
| COUNTY OF SH | ELBY |) | KINO | W ALL ME | N B1 III | | |
| That in considerat | ion of Seventeen Ti | housand Five | Hundred | and No/100 | (17,500.0 | 0) | DOLLARS. |
| to the undersigned | grantor. | Harbar Ho | mes, Inc. | | | | a corporation |
| the said GRANTO Fieldstone (herein referred to | as GRANTOR) in ha R does by these prese Construction and as GRANTEE, wheth Alabama, to-wit: | nts, grant. bar Mortgage. I | . В <u>ять</u> , зеп я | na convey w | aw | | ži |
| Lot 371, accord as recorded in Alabama. | ling to the Survey Map Book 20, Page | of Phase II 35 A & B, i | fields: in the Pro | tone Park, bate Offic | Third Sect ce of Shelt | tor, by Count | -₽ 4 |
| Subject to taxe | ning rights excepes for 1996. crictions, 30 foot | | ine , and x: | easenents» | of record. | • | C 7 |
| | | | 04/1 01:47 | # 1996-1 7/1996-1 PM CERT COUNTY JUDGE OF | 12509 FIFIED | | i |
| And said GR their heirs and assi prances, that it has | ND TO HOLD, To the ANTOR does for itselfins, that it is lawful a good right to sell ant and defend the sell lawful claims of all per | elf, its success ly seized in fed and convey the ame to the sai | ors and as | signs, cover said premis | ent with sai | d GRAN y are free ill, and its | TEE, his, ber or from all encum- s successors ar |
| TALIMITALES | S WHEREOF, the sai | id GRANTOR | by its | 1 | | Vice | President, was a |
| authorized to execu | te this conveyance, he | reto set its sig | nature and | | 96 | | |
| ATTEST: | day of | Secretary | На | arbar Home | | a spel | |
| CONTACTE OF | ALABAMA |) | | Denney B | arrow ' | Vice | President |
| STATE OF COUNTY OF I, | JEFFERSON Larry L. Halcomb |) } | | Notary Pub | lic in and for | said Cour | ity, in said State, |
| hereby certify that | Denney Barrow | | | | | | |
| whose name as | Vice President of onveyance, and who is the conveyance, he, | | omes, Inc e, acknowi r and with | adoad before | e me on this ity, executed | day that | |
| | my hand and official s | seal, this the | 15th | day of | Apri | | , 19 ⁹⁶ |
| DRIMANO CONTRACTOR | | | Му | Commissio | Notary | | 8 |