

This instrument prepared by:

Name: Norman W. Lipscomb
Address: P. O. Box 48999
Tuscaloosa, Alabama 35404-8999

Source of Title:

Book: _____ Page: _____

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QQ	Q	SEC	T	R
SW	NW	16	21S	1W
SE	NW	16	21S	1W

Inst # 1996-12487

QUIT CLAIM DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of One Thousand and No/100 Dollars (\$1,000.00), to the undersigned GRANTOR, GULF STATES PAPER CORPORATION, an Alabama corporation, in hand paid by the GRANTEE, BOBBY JOINER, the receipt of which is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said BOBBY JOINER all rights, title and interest in and to the following described tract or parcel of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows, to wit:

SURFACE RIGHTS ONLY IN AND TO part of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ (SW $\frac{1}{4}$ -NW $\frac{1}{4}$), also part of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ (SE $\frac{1}{4}$ -NW $\frac{1}{4}$) of Section 16, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at the NW corner of SW $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 16, Township 21 South, Range 1 West, and run North 88° 34' 26" East along the North line of said SW $\frac{1}{4}$ -NW $\frac{1}{4}$ for a distance of 852.68 ft. to a point; said point being the Point-of-Beginning; thence run North 88° 34' 26" East along said North line for a distance of 485.83 ft. to its NE corner; thence run North 88° 19' 11" East along the North line of SE $\frac{1}{4}$ -NW $\frac{1}{4}$ for a distance of 975.81 ft. to a point on the West margin of Joinertown Road; thence run South 60° 50' 14" East and along the West margin of said road for a distance of 19.09 ft. to a point; thence run South 79° 33' 11" West for a distance of 738.11 ft. to a point; thence run North 83° 18' 30" West for a distance of 757.40 ft. to a point; thence run North 01° 31' 39" East for a distance of 14.18 ft. to the Point-of-Beginning; said point being on the North line of the SW $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 16, Township 21 South, Range 1 West, Shelby County, Alabama. Said parcel containing 2.27 acres, more or less.

TO HAVE AND TO HOLD the above granted premises unto the said BOBBY JOINER, his heirs, successors and assigns forever.

Inst # 1996-12487

04/17/1996-12487
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 14.50

W. E. H. T.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION, an Alabama corporation, has hereunto set its hand and seal, this the 2nd, day of April, 1996.

ATTEST:

GULF STATES PAPER CORPORATION

Charles F. Huguen
Its Secretary

By: Charles F. Huguen
Its Vice President

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Linda M. Montgomery a Notary Public in and for said county, in said state, hereby certify that CHARLES F. HUGHEN, whose name as VICE PRESIDENT, of GULF STATES PAPER CORPORATION, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 2nd day of April, 1996.

Linda M. Montgomery
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 15, 1999.
~~ENDED THRU NOTARY PUBLIC UNDERWRITERS.~~

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

4CE.
Bobby ~~Joiner~~ Joiner
2974 Joinertown Road
Columbiana, AL 35051

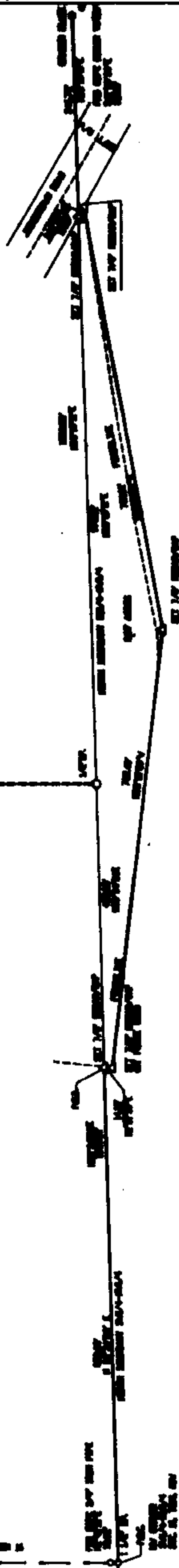
JOINER
DB 317, PP 649
DB 358, PP 278



1"=200'

NW1/4-NW1/4

NE1/4-NW1/4



G.S.P.C.

DB 312, PP 754

SE1/4-NW1/4

SW1/4-NW1/4

EXHIBIT

Inst # 1996-12487

04/17/1996-12487
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 34.50