



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Holliman, Shockley & Kelly
2491 Pelham Parkway
(Address) Pelham, AL 35124

MORTGAGE—

STATE OF ALABAMA

SHELBY

COUNTY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,

GARY J. LOVE, AN UNMARRIED MAN AND
TONYA B. CARPENTER, AN UNMARRIED WOMAN

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

TANGLEWOOD CORPORATION

One Hundred Eleven (hereinafter called "Mortgagee", whether one or more), in the sum
of ~~One Hundred Thirteen~~ Thousand Nine Hundred Sixty and no/100----- Dollars
(~~\$ 136,960.00~~), evidenced by One promissory note of even date with all its
111,960.00
accompanying terms and conditions executed simultaneously herewith.

Inst # 1996-12402

04/17/1996-12402
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 179.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate,
situated in SHELBY County, State of Alabama, to-wit:

Lot 90, according to the survey of Amberley Woods, 2nd Sector, as recorded
in Map Book 20 page 10 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

have hereunto set our signatures and seal, this 29th day of March, 1996

GARY J. LOVE

2

TONYA B. CARPENTER

TONYA B. CARPENTER

SHELBY

COUNTY

, a Notary Public in and for said County, in said State,

whose name s are assigned to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th

day of ~~March~~

. 19 96

My Commission Expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 12, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITER

Notary Public.

THE STATE of

COUNTY

_____, a Notary Public in and for said County, in said State,

hereby certify that:

whose name as _____ of _____
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

19

Notary Public

10

MORTGAGE DEED

Inst. # 1996-12402

04/17/1996-12402
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 179.00

Recording Fee \$

Dead Tax :

This form furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10441 • Birmingham, AL 35201 • (205) 379-5000

Return to: