

**LIMITED POWER OF ATTORNEY  
(Alabama)**

Inst # 1996-12363

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, The Hutson Company, Inc., (hereinafter referred to as the "Correspondent"), of the County of Jefferson and State of Alabama has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note alonge for the following loan transaction:

Borrower(s) Names: Blane T. Beilke and Mary P. Beilke  
Address of Property: 3055 Skylark Circle  
City, State, Zip Code: Birmingham, AL 35244  
Loan Number: 277346-3

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by Graham D. Hutson its duly authorized President this 9th day of April, 19 96.

The Hutson Company, Inc.  
(Name of Correspondent)

By: [Signature]  
Title: President  
(Corporate Seal)

Inst # 1996-12363  
04/16/1996-12363  
02:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in Said State, hereby certify that Graham D. Hutson Jr., whose name as President of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 9th day of April, 19 95.

[Signature]  
Notary Public  
My Commission Expires: 4/21/96