

Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_

Van E. Holcombe and \_\_\_\_\_, and recorded

or filed in County of Shelby

State of Alabama, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Mortgage	USDA, FmHA	12-30-88	1-4-89		220	759-762

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 16 day of April, 19 96, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: \_\_\_\_\_

By \_\_\_\_\_

UNITED STATES OF AMERICA

Title \_\_\_\_\_

Community Development Manager

Farmers Home Administration  
United States Department of Agriculture

STATE OF Alabama  
COUNTY OF Shelby

ss: }

ACKNOWLEDGMENT

On this 16th day of April, 19 96, before me, the subscriber, a

Notary Public

, in and for the above county and State, appeared

Eddie Elliott, known to me to be Community Development Manager, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Columbiana, AL.

April 16, 1996 the day and year listed above.

[SEAL]

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES: Oct. 1, 1996.  
THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires \_\_\_\_\_

(To be filled in if certifying officer is a notary public)

J Ann Garner  
(Signature)

Inst # 1996-12337

04/18/1996-12337  
01:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCB 8.50