FULL SATISFACTION OF RECORDED LIEN

	e indebtedness by
Joseph A. Nigro and wi	fe. Jeanne T. Nigro
which said mortgage was recorded in the	office of the Judge of Probate Court of
Shelby County, Ala	bama. Real No. 1994 . Page No. 16785,
(and assigned to in	Book No, Page and the undersigned does
further hereby release and satisfy said mor	rtgage.
In Witness Whereof, the undersign presents to be executed this12 day This instrument was prepared by VICKIE MOORE at 1400 South 20th Street, Birmingham, Al 35205 and sent toShelby County.	gned UNIVERSITY FEDERAL CREDIT UNION has caused these of April 1996 UNIVERSITY FEDERAL CREDIT UNION Stewart A. Draper Vice-President
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
w	c in and for said County is said state, hereby certify that hose name is signed to the foregoing instrument and who is know to me,
acknowledged before me on this day that, voluntarily on the day the same bears date	being informed of the contents of the instrument, has executed the same e.
Given under my hand and Offic	ial Seal this day of, 19
	Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGMENT
Stewart A. Draper	ic, in and for said County in said State, hereby certify that whose name as Vice-President
known to me acknowledged before me o	UNION, a corporation, is signed to the foregoing instrument, and who is on this day that, being informed of the contents of the instrument, he, as cuted the same voluntarily for and as the act of said corporation.
Given under my hand and Offic	ial seal this 12 day of April 1996. Milled H. A. andouseu

Notary Public MY COMMISSION EXPIRES FEBRUARY 7, 2000