

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated NOVEMBER 24, 1993 and recorded on DECEMBER 9, 1993
In Book: , on Page: , Document/File/Instrument No. 1993-39302

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:

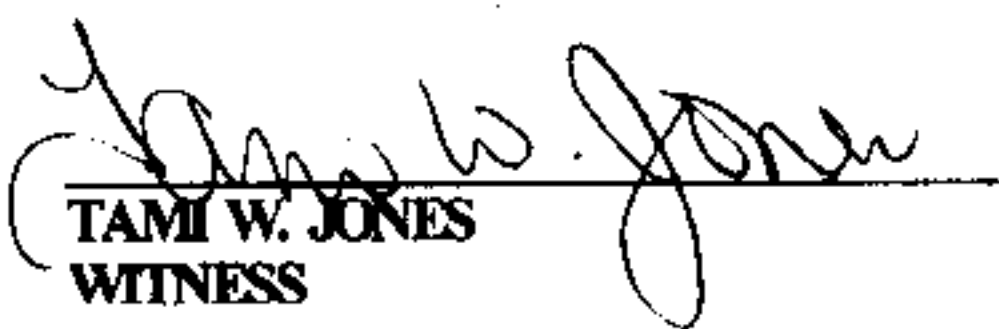
Face Amount of Note: 102,200.00
Name of Grantor(s): CAROL S. WILLIAMS
Name of Trustee (if applicable):
Brief Description of Property: LOT 9, INDIAN RIDGE ESTATES
Parcel ID. #
Maker of Note: CAROL S. WILLIAMS

I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC.

() THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 5TH DAY OF APRIL 1996.

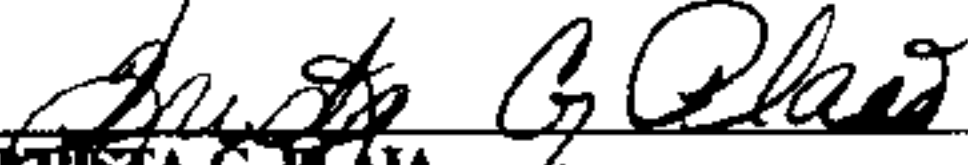
JOHNSON & ASSOCIATES MORTGAGE CO, INC.
NOTEHOLDER(S)


TAMI W. JONES
WITNESS

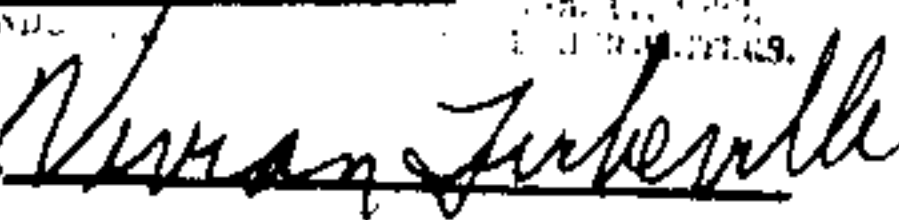

SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 5TH DAY OF APRIL 1996.


KRISTA G. FLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES

C&M FILE NO. 0110011659 3/21/96

PREPARED BY: 
RETURN TO:

COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

est # 1996-12208

04/15/1996-12208
01:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 SNA