

**Certificate of Satisfaction**

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated JULY 6, 1993 and recorded on JULY 8, 1993  
in Book , on Page: , Document/File/Instrument No. 1993-20030

Assigned (if applicable) from  
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on  
Assignment recorded on in Book , on Page:

Face Amount of Note: 86,400.00

Name of Grantor(s): ANNE K. HARMON

Name of Trustee (if applicable):

Brief Description of Property: LOT 107, GREENFIELD, SECTOR 3, PHASE 2

Parcel LD. #

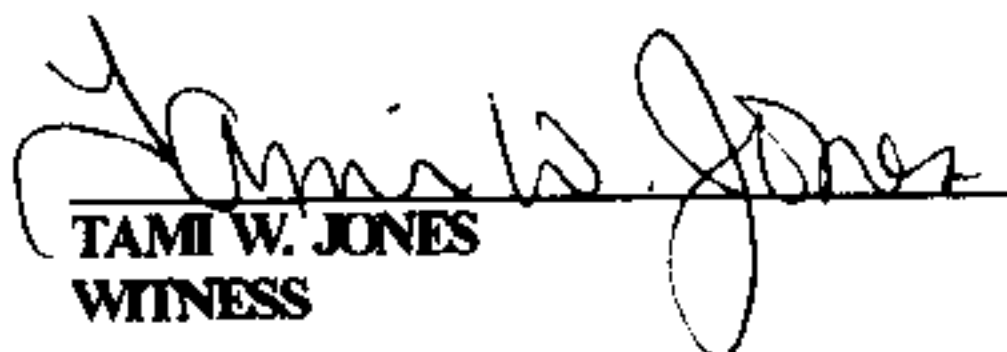
Maker of Note: ANNE K. HARMON

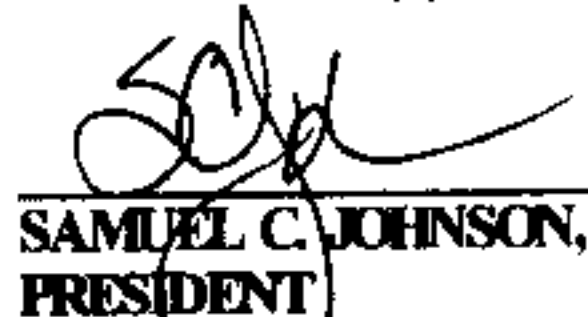
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED  
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS  
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED  
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC.

( ) THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE  
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 5TH DAY OF APRIL 1996.

**JOHNSON & ASSOCIATES MORTGAGE CO, INC.**  
NOTEHOLDER(S)

  
TAMI W. JONES  
WITNESS

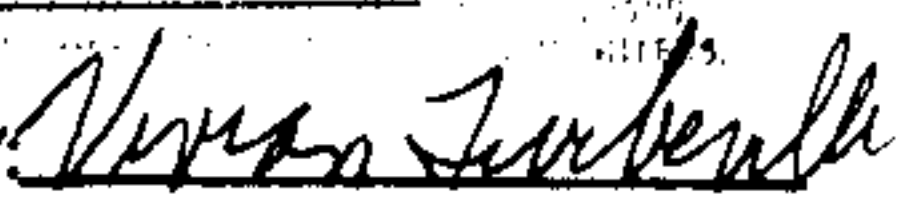
  
SAMUEL C. JOHNSON,  
PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,  
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 5TH DAY OF APRIL 1996.

  
KRISTA G. PLAIA  
NOTARY PUBLIC STATE AT LARGE  
MY COMMISSION EXPIRES

C&M FILE NO. 0110011364 3/21/96

PREPARED BY:   
RETURN TO:

COWGER & MILLER MTG. CO.  
P.O. BOX 70409  
LOUISVILLE, KY 40270-0409  
502/561-1600

Inst # 1996-12206

04/15/1996-12206  
01:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1996-12206