

Loan No.: 1-742520-0

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street P.O. BOX 92356
Address

City & Los Angeles, CA 90009-2356
State

Inst # 1996-12193

04/15/1996-12193
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

STATE OF ALABAMA)
SHELBY) COUNTY)

KNOW ALL MEN BY THESE PRESENTS:
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is
9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is
9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

LYNDA PATTERSON

LYNDA

dated 04/09/96, and recorded simultaneously herewith in Real Volume 1996, Page 12192 in the Office of the Judge of Probate of SHELBY County, State of Alabama, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 9th day of April, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY:

Name: MICHAEL WEINBACH
Its: ASSISTANT VICE PRESIDENT

Attest:

Name: STEPHANIE D. MULEA
Its: ASSISTANT SECRETARY

STATE OF Georgia
COUNTY OF COBB

I, CHRISTY S. PADGETT
MICHAEL WEINBACH

, a Notary Public in and for said County in said State, hereby certify that
whose name as ASSISTANT VICE PRESIDENT of the

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9th day of April, 1996

Notary Public

My Commission Expires: Sept 21, 1997

GREAT WESTERN **GW**

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-742520-0

SCHEDULE "A"

A parcel of land in the NE 1/4 of the SE 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows; Commence at the SE corner of Section 2, Township 24 North, Range 12 East, and run in a Northerly direction 2435.99 feet to a point on the South boundary of Highway No. 25; thence 92 deg. 15 min. 15 sec. left in a Westerly direction along said South boundary of Highway No. 25 194.57 feet to the point of beginning; thence continue along the last stated course 192.50 feet to a point; thence 87 deg. 44 min. 45 sec. left in a Southerly direction 170.0 feet to a point; thence 92 deg. 15 min. 15 sec. left in an Easterly direction 192.50 feet to a point; thence 87 deg. 15 min. 15 sec. left in a Northerly direction 170.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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