

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated MARCH 6, 1995 and recorded on MARCH 7, 1995
in Book , on Page: , Document/File/Instrument No. 1995-5927

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book , on Page:

Face Amount of Note: 100,000.00

Name of Grantor(s): HAL L. THREADCRAFT AND MARION H. THREADCRAFT

Name of Trustee (if applicable):

Brief Description of Property: LOT 1034, BROOK HIGHLAND, 10TH SECTOR, 2ND PHASE

Parcel I.D. #

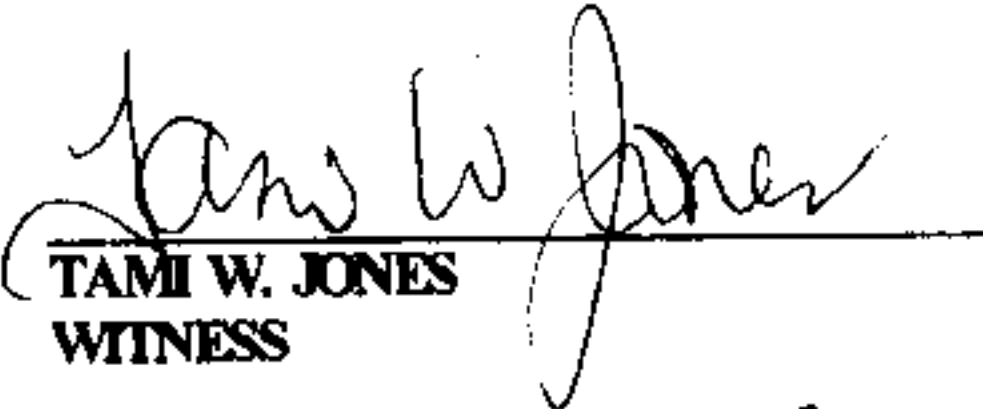
Maker of Note: HAL L. THREADCRAFT AND MARION H. THREADCRAFT

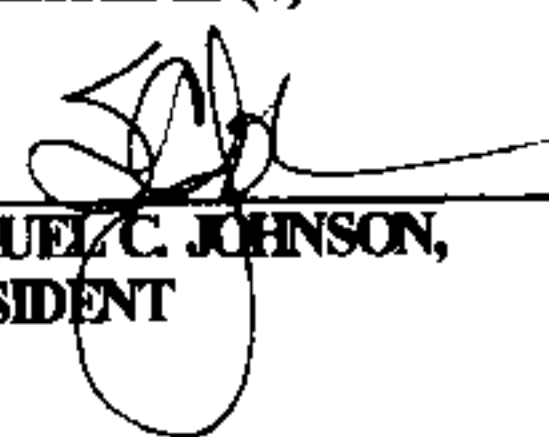
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC.

() THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 1ST DAY OF APRIL 1996.

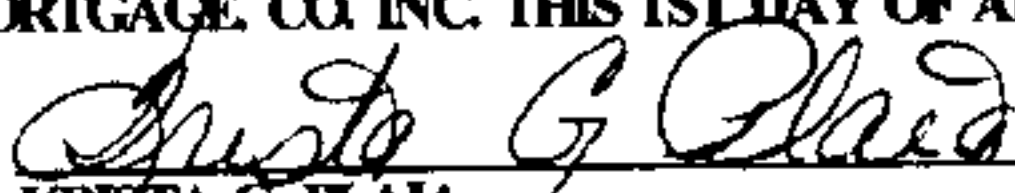
JOHNSON & ASSOCIATES MORTGAGE CO, INC.
NOTEHOLDER(S)


TAMI W. JONES
WITNESS


SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

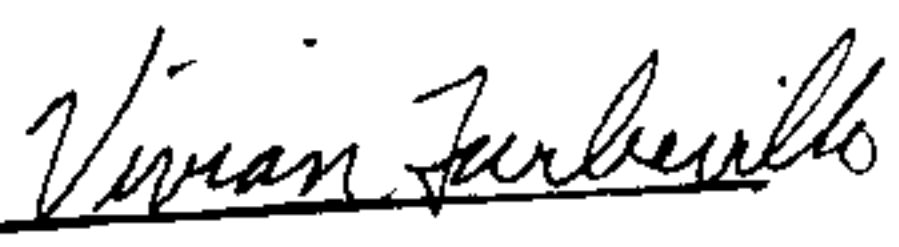
SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC. THIS 1ST DAY OF APRIL 1996.


KRISTA G. PLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES JAN. 11, 1998.
BONDED BY THE STATE OF ALABAMA UNDERWRITERS.

C&M FILE NO. 0110012725

PREPARED BY:
RETURN TO:


COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

Inst # 1996-12185

04/15/1996-12185
01:25 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50