

COMPASS BANK, F/K/A
THIS INSTRUMENT PREPARED BY: (NAME) DAVID L. PETERSON FOR: CENTRAL BANK OF THE SOUTH
077-603-21787 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

COMPASS BANK, F/K/A
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES T. HARPER AND
WIFE, NANCY H. HARPER on OCTOBER 13, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in REAL Book No. INST # 1992-25346, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1996-12169

04/15/1996-12169
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD1 MCD 8:50

COMPASS BANK, F/K/A
In Witness Whereof, Central Bank of the South, a corporation, has caused these
present to be executed this 11TH day of APRIL, 1996

COMPASS BANK, F/K/A
Central Bank of the South
By Margaret Drakefield
LOAN OPERATIONS OFFICER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET DRAKEFIELD
whose name as LOAN OPERATIONS OFFICER of
COMPASS BANK, F/K/A
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, She
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11TH day of APRIL, 1996

Ulrica K. Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1999