CORPORATE CANCELLATION AND

LOAN# 3908233-96 RELEASE STATE OF ALABAMA COUNTY OF SHELBY _____ recorded in The debt secured by ___MORTGAGE_ Book in Book Inst#1992-16373, Page REAL PROPERTY (Mortgage/Deed of Trust) of the Records in the office of the Judge of Probate of County, Alabama, from OTTO CARTER, III & SHELBY to CASTLE MORTGAGE ANNE TAYLOR CARTER and assigned to CORPORATION Real Estate Financing, Inc., n/k/a Regions Mortgage, Inc. in Book ; who has caused its name to be signed Inst#1995- at Page 22176 and its corporate seal to be impressed this ____8th____ day of APRIL 19<u>96</u>. REGIONS MORTGAGE, INC. f/k/a Real Estate Financing, Inc. (CORPORATE SEAL) LISA M. FARMER, VICE PRESIDENT STATE OF ALABAMA COUNTY OF MONTGOMERY I, JULIE OATES, a Notary Public, in and for said County and State, do hereby certify that LISA M. FARMER whose name as VICE PRESIDENT of the REGIONS MORTGAGE, INC., a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and seal this ____'^8th day of , 19<u>96</u>. APRIL THIS INSTRUMENT PREPARED Notary, JULIE OATES BY AND RETURN TO: SUZAN TURNER Inst * DECEMBER 11, 1999 Furnant prepared by and return to: Paid in full Dept. __ Paid in Full

SUZAN TURNER

04/15/1996-12131

10:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 8.50

Regions Mortgage, Inc.

Montgomery, AL 36103

P.O. Box 5626