

Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on March 25, 1996, by and between J. GUY SIPE AND WIFE, LIZA A. SIPE (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

A. J. Guy Sipe and Liza A. Sipe (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated February 28, 1990 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of SIXTY THOUSAND AND NO/100 Dollars (\$ 60,000.00) (the "Credit Limit"). **ALSO AMENDED 02/17/95

B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 280/1995 at page 453/10110, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to NINETY THOUSAND AND NO/100S Dollars (\$ 90,000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

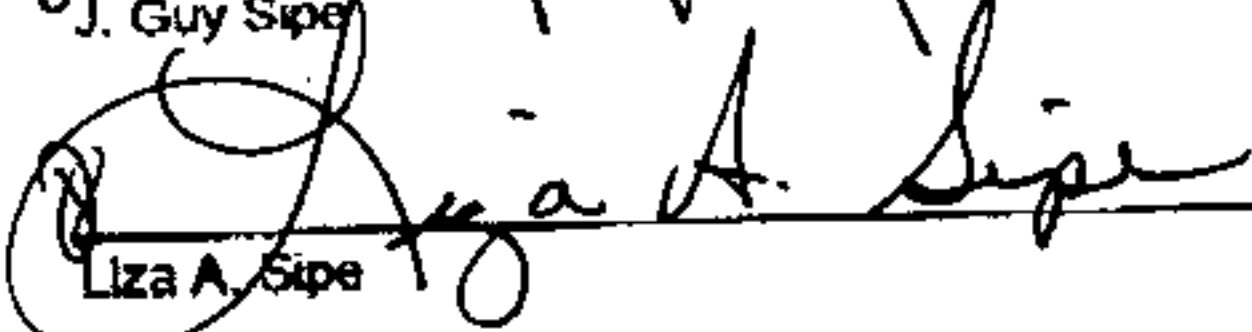
NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of NINETY THOUSAND AND NO/100S Dollars (\$ 90,000.00).

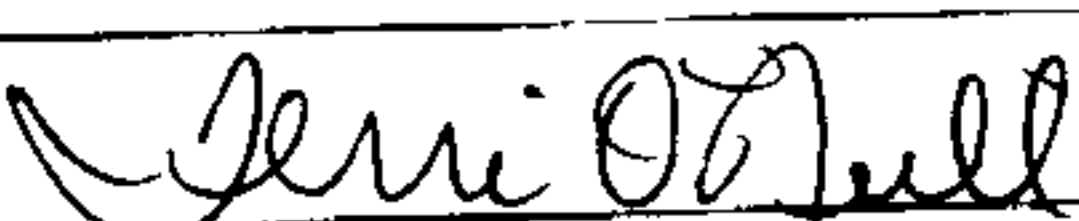
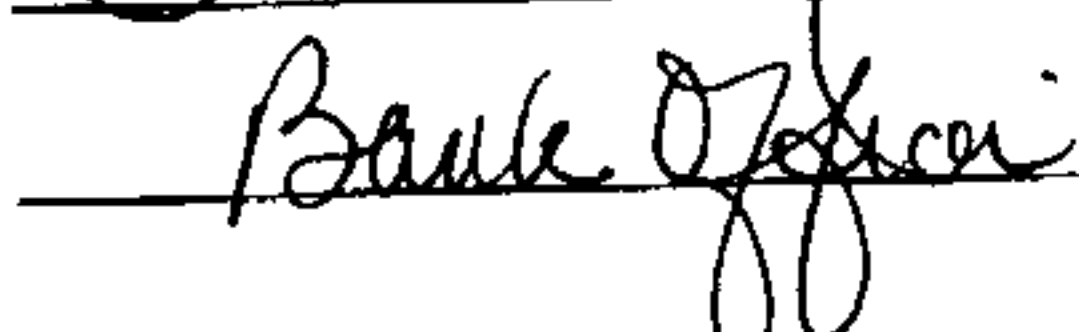
2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of NINETY THOUSAND AND NO/100S Dollars (\$ 90,000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

 (Seal)
J. Guy Sipe
 (Seal)
Liza A. Sipe

AMSOUTH BANK OF ALABAMA

BY 
Its 

Inst # 1996-12125

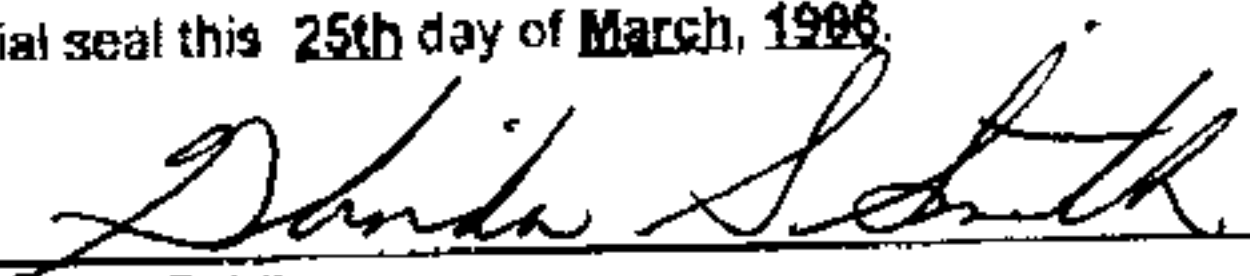
04/15/1996-12125
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 58.50

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. Guy Sipe and Liza A. Sipe, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of March, 1996.


Notary Public

AFFIX SEAL

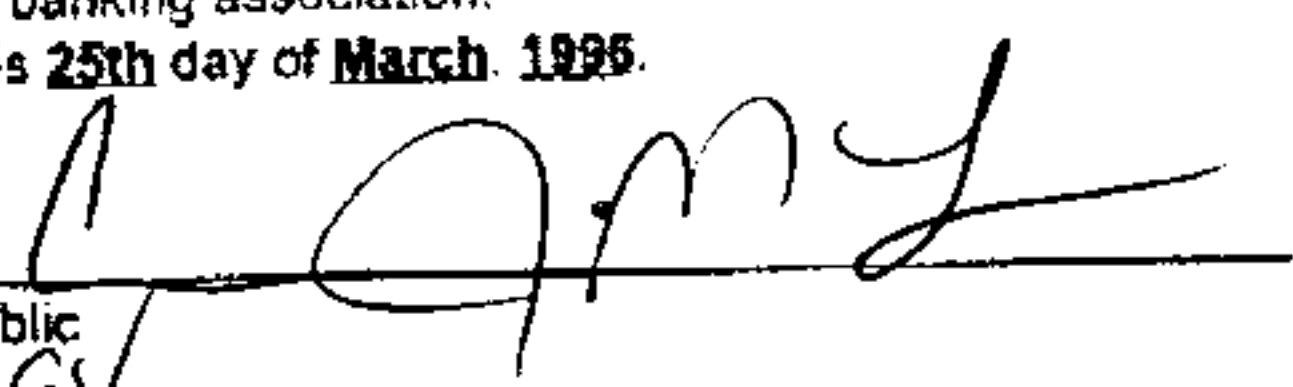
My commission expires: May 1997

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Terri O'Neil, whose name as B. H. O'Neil of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 25th day of March, 1996.


Notary Public

AFFIX SEAL

My commission expires: 6-9-98

This instrument prepared by:

Kellie Floore
AmSouth Bank
PO Box 830721
Birmingham, AL 35283-0721

Part of the SW 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 West of Huntsville Principal Meridian, Shelby County, Alabama, more particularly described as follows:

Begin at the NW corner of the NW 1/4 of Section 22, thence in a northerly direction along west boundary of said 1/4 - 1/4 Section 200.00 feet; thence turn an angle of 106°00' to the right 978.06 feet; thence turning an angle of 99°13' to the right in a southwesterly direction 25.33 feet for the point of beginning of a tract of land herein described; thence continuing in a straight line along last mentioned course in a southwesterly direction 300.00 feet; thence turn an angle of 99°13' to the left in a southeasterly direction 150.00 feet; thence turning an angle of 80°47' to the left in a northeasterly direction 300.00 feet; thence turning an angle of 99°13' to the left in a northwesterly direction along south boundary of Appaloosa Trail right of way 150.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

1996-12-25

04/15/1996 12:25
10:46 AM CERTIFIED
SHELBY COUNTY MORTGAGE
1996-12-25