

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  Najjar Denaburg, P.C. ATTN: KARREN UNDERWOOD 2125 Morris Avenue Birmingham, AL 35203				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #				<div>Inst # 1996-12100</div> <div>04/15/1996-12100</div> <div>09:04 AM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>002 MCD 18.00</div>	
2. Name and Address of Debtor (Last Name First if a Person)  Street, Meredith D., Sr. 2996 Highway 31 South Pelham, AL 35124					
Social Security/Tax ID #					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Street, Sarah B. 2996 Highway 31 South Pelham, AL 35124					
Social Security/Tax ID #					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person)  Compass Bank P.O. Box 10566 Birmingham, AL 35296 ATTN: ROBERT DOBBS				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID #					
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property:  All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.					
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  _____ _____ _____ _____ _____ _____ _____ _____					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ Given as additional security for mortgage Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) Meredith D. Street Sarah B. Street Meredith D. Street and Sarah B. Street Type Name of Individual or Business				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Compass Bank Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1	
(2) FILING OFFICER COPY — NUMERICAL		(4) FILE COPY — SECOND PARTY(S)		Approved by The Secretary of State of Alabama	
		(5) FILE COPY DEBTOR(S)			

A parcel of land located in the South 1/2 of the Northwest 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of the South 1/2 of the NW 1/4 of Section 13; thence Easterly along North line of said South 1/2 of NW 1/4 a distance of 1010.0 feet, more or less, to the Northwesternly right of way line of U.S. Highway 31; 116 deg. 45 min. right in a Southwesterly direction along said right of way a distance of 383.17 feet to a concrete monument; thence continue in a Southwesterly direction along said right of way a distance of 2.16 feet to the point of beginning; thence continue along last described course a distance of 121.44 feet; thence 65 deg. 46 min. 49 sec. right in a Westerly direction of 298.96 feet; thence 100 deg. 29 min. 56 sec. right in a Northwesternly direction a distance of 256.09 feet; thence 104 deg. 31 min. 41 sec. right in a Southeasterly direction a distance of 333.42 feet to the point of beginning; being situated in Shelby County, Alabama.

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