

070103800399

AMSouth BANK OF ALABAMA

THIS INSTRUMENT PREPARED BY:  
 MARTHELLA W. JACKSON  
 P O BOX 1984  
 BIRMINGHAM, AL 35201

**Satisfaction of Mortgage**

STATE OF ALABAMA,  
 SHELBY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

WILLIAM G. KENNEDY AND WIFE, SHEILA KENNEDY

under date of OCTOBER 13, 1988, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 210, at page No. 359, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 8TH, date of APRIL, 19 96.

AmSouth Bank of Alabama

*M. Brakefield*  
 BANK OFFICER  
 Inst # 1996-12002

04/12/1996-12002  
 12:58 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED (MARTHELLA W. JACKSON), a Notary Public,

in and for said County in said State, hereby certify that M. BRAKEFIELD

\_\_\_\_\_, whose name as BANK OFFICER of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 8TH day of APRIL, 19 96.

*Marthella W. Jackson*  
 6/8/98 Notary Public

Inst # 1996-12002