

Pool Number: 0000081753
STM Loan Number: 0504753
GMAC Loan Number: 0303169114
Investor Loan Number: 1654874848
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

Space above this line for recording information

Inst # 1996-11945

04/12/1996-11945
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

ASSIGNMENT OF MORTGAGE


For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 08/09/89
Original Borrowers:
GREG H. CLEVELAND AND WIFE, KERRI M. CLEVELAND
State Where Document Recorded: AL
County Where Document Recorded: SHELBY
Date Document Recorded: 08/31/89
Instrument Number (if any):
Book Document Recorded in (if shown): 254
Page Document Recorded on (if shown): 124
SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

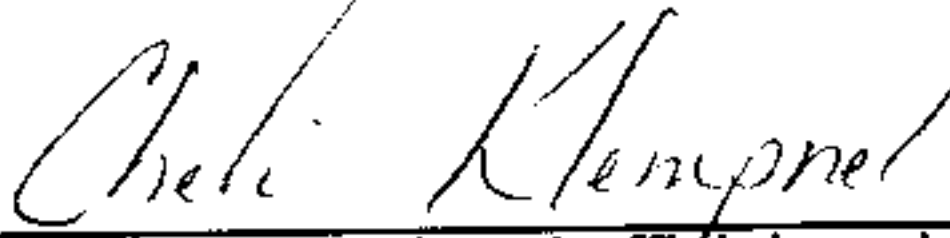
STM Mortgage Company


Erin Whitman
Vice President

State of Illinois
County of Cook



On January 1, 1996 before me, Cheri Klempner personally appeared Erin Whitman personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
fma-interim



STM Loan Number: 0504753

Legal Description:

**LOT 25, ACCORDING TO WOODLAND HILLS, FIRST PHASE, SECOND SECTOR,
AS RECORDED IN MAP BOOK 5 PAGE 137, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

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