

Pool Number: 0000068762
STM Loan Number: 0436048
GMAC Loan Number: 0303163729
Investor Loan Number: 1654338756
This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 02/27/67
Original Borrowers:
BILLIE E. FANCHER AND WIFE, BENNY JO FANCHER
State Where Document Recorded: AL
County Where Document Recorded: SHELBY
Date Document Recorded: 02/27/67
Instrument Number (if any):
Book Document Recorded in (if shown): 305
Page Document Recorded on (if shown): 337
SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company

Erin Whitman
Erin Whitman
Vice President

State of Illinois
County of Cook



On January 1, 1996 before me, Cheri Klempner personally appeared Erin Whitman personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Cheri Klempner
Witness my hand and official seal.
fma-interim



Inst # 1996-11944

04/12/1996-11944
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HCD

STM-FNMA Portfolio
12/18/95
Pool #: 0000068762
Loan #: 0436048
State: AL

MORTGAGE

2-27-67
018432-5

THE STATE OF ALABAMA, }
SHELBY COUNTY. }

KNOW ALL MEN BY THESE PRESENTS:

That whereas the undersigned Billie E. Fancher and wife, Benny Jo Fancher
of the City of Montevallo, County of Shelby
and State of Alabama, party of the first part (hereinafter called the Mortgagor), has become justly
indebted unto

Jackson Securities & Investment Company

a corporation organized and existing under the laws of State of Delaware
party of the second part (hereinafter called the Mortgagee), in the full sum of
Twenty-two Thousand, Six Hundred and no/100 Dollars (\$ 22,600.00 ✓),
money lent and advanced, with interest at the rate of six per centum
(6 %) per annum until paid, for which amount the Mortgagor has signed and delivered unto the said
Mortgagee a certain promissory note bearing even date with these presents, the said principal and interest to be
payable at the office of Jackson Securities & Investment Company
in Birmingham, Alabama, or at such other place as the holder may designate in
writing, in monthly installments of One Hundred Thirty-five & 60/100 ✓
Dollars (\$ 135.60), commencing on the first day of April, 19 67 ✓, and on the
first day of each month thereafter until the principal and interest are fully paid, except that the final payment of
principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1997 ✓

WHEREAS the said Mortgagor is desirous of securing the prompt payment of said note and the several install-
ments of principal, interest, and monthly payments hereinafter provided for, and any additional indebtedness ac-
~~cruing to the Mortgagee on account of any future payments, advances, or expenditures made by the Mortgagee as~~
hereinafter provided:

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1) to the undersigned Mort-
gagor Billie E. Fancher and wife, Benny Jo Fancher
in hand paid by the Mortgagee, the receipt whereof is hereby acknowledged, and for the purpose of securing the
prompt payment of said indebtedness as it becomes due we the said
Billie E. Fancher and wife, Benny Jo Fancher do hereby grant, bargain,
sell, and convey unto the said Mortgagee the following described real property situated in Shelby
County, Alabama, to wit:

Lot 21 according to First Addition to Indian Highlands, as shown by map recorded
in Map Book 5, page 6 in the Probate Office of Shelby County, Alabama.

Subject to covenants, restrictions and conditions contained in that certain
instrument dated August 9, 1965, referred to on said map and recorded in
Deed Book 236, page 898 in the Probate Office of Shelby County, Alabama.
Subject to:

Building set back line as follows: Building shall not be located nearer
than 30' to nor more than 70' from either the front lot line or side street
line or nearer than 10' to side lot line.

Agreement to Alabama Power Company dated July 17, 1965, recorded in said
Probate Office in Deed Book 242, page 791. Inst # 1996-11944

I certify this to be a true & exact copy of the original.

By Shirley Youngblood

04/12/1996-11944
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00