0000068766 Pool Number: 0433672 STM Loan Number: 0303162572 GMAC Loan Number: Investor Loan Number: 1654339274 This document prepared by:

When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

COUNTY SKELBY 400

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

10/13/76

Original Borrowers:

RICHRAD GEORGE BLAY AND S. JAYNE BLAY (JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP)

State Where Document Recorded:

County Where Document Recorded:

SHELBY

Date Document Recorded:

10/15/76

Instrument Number (if any):

358

Book Document Recorded in (if shown): Page Document Recorded on (if shown):

733

SEE ATTACHED LEGAL DESCRIPTION

nex Whetmas

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company

Erin Whitman

Vice President

State of Illinois County of Cook

On January 1, 1996 before me, Cheri Klempner personally appeared Erin Whitman personally known to me (or proved to me on the basis of/satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person(s) or entity upon behalf of which the person acted, exécuted the instrument.

Witness my hand and official seal.

fnma-interim

notary public state of illinois

STM Loan Number: 0433672

Legal Description:

LOT 11, BLOCK 2, ACCORDING TO THE SURVEY OF BERMUDA HILLS, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-11940

O4/12/1996-11940
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00