MAP BOOK 21 PAGE 006

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STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Thomas H. Gachet, a Registered Land Surveyor in the State of Alabama, and Tommy Coker, representing Benco, L.L.C. as Owner, hereby certify, to the best of our knowledge and belief, that this map or plat was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein, known as Inverness Green, showing the subdivisions into which it is proposed to divide said lands, giving length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width, and name of each street as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of lands and that the same are not subject to any mortgage. Said surveyor further certifies that the survey has been made in accordance with the requirements of the Minimum Technical Standards for Land Surveying in the State of Alabama.

Witness my hand this 2ND day of NOVEMBER 1995.

Thomas H. Gachet
Thomas H. Gachet,
Al .P.L.S. №6207

Tommy Coker,
Owner, L.L.C.

I, the undersigned Notary Public in and for said County and State, do hereby certify that Thomas H. Gachet, as Land Surveyor for Paragon Engineering, Inc., whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said Land Surveyor.

Given under my hand and seal this 2ND day of November, 1995

My commission expires October 22, 1997.

Shirley B. Harvey
Shirley B. Harvey
Notary Public

I, the undersigned Notary Public in and for said County and State, do hereby certify that Tommy Coker, of Benco, L.L.C., owner, whose name is signed to the foregoing certificate as said owner, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said Owner.

Given under my hand and seal this ____ day of _____, 1995.

My commission expires _____

_____
Notary Public

APPROVED:

Linda Crump — DATE: 4-11-96
Linda Crump, City Clerk

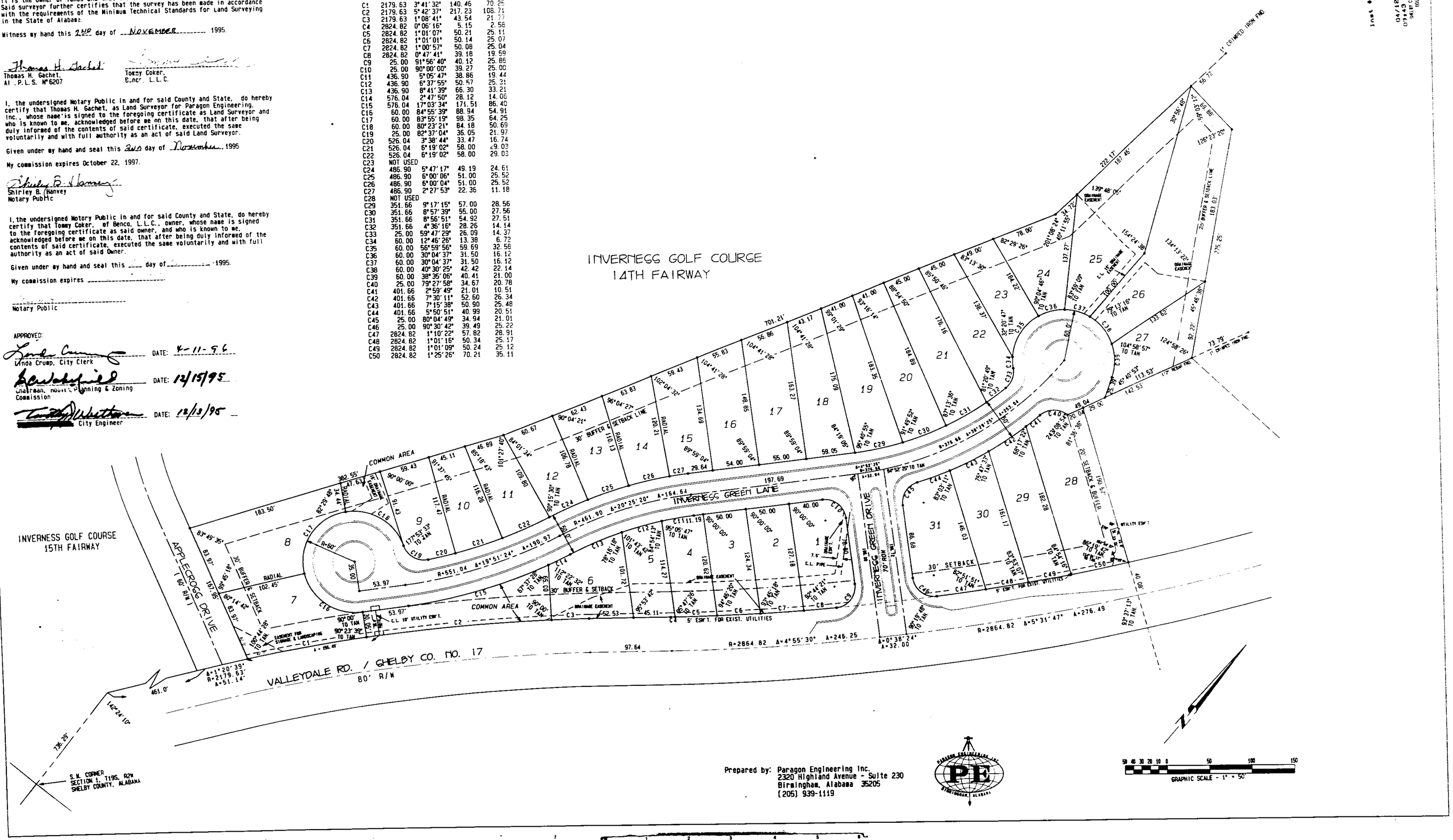
Bob Lakefield — DATE: 12/15/95
Chairman, Mountain Planning & Zoning Commission

Timothy Whitten — DATE: 12/13/95
City Engineer

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	2179.63	3°41'32"	140.46	70.25
C2	2179.63	5°42'37"	217.23	108.71
C3	2179.63	1°08'41"	43.54	21.77
C4	2824.82	0°06'16"	5.15	2.58
C5	2824.82	1°01'07"	50.21	25.11
C6	2824.82	1°01'01"	50.14	25.07
C7	2824.82	1°00'57"	50.08	25.04
C8	2824.82	0°47'41"	39.18	19.59
C9	25.00	91°56'40"	40.12	25.85
C10	25.00	90°00'00"	39.27	25.00
C11	436.90	5°05'47"	38.86	19.44
C12	436.90	6°37'55"	50.57	25.31
C13	436.90	8°41'39"	66.30	33.21
C14	576.04	2°47'50"	28.12	14.06
C15	576.04	17°03'34"	171.51	86.40
C16	60.00	84°55'39"	88.94	54.91
C17	60.00	83°55'19"	98.35	64.25
C18	60.00	80°23'21"	84.18	50.69
C19	25.00	82°37'04"	36.05	21.97
C20	526.04	3°38'44"	33.47	16.74
C21	526.04	6°19'02"	58.00	29.03
C22	526.04	6°19'02"	58.00	29.03
C23	NOT USED			
C24	486.90	5°47'17"	49.19	24.61
C25	486.90	6°00'06"	51.00	25.52
C26	486.90	6°00'04"	51.00	25.52
C27	486.90	2°27'53"	22.36	11.18
C28	NOT USED			
C29	351.66	9°17'15"	57.00	28.56
C30	351.66	8°57'39"	55.00	27.56
C31	351.66	8°56'51"	54.92	27.51
C32	351.66	4°36'16"	28.26	14.14
C33	25.00	59°47'29"	26.09	14.37
C34	60.00	12°46'26"	13.38	6.72
C35	60.00	56°59'56"	59.69	32.56
C36	60.00	30°04'37"	31.50	16.12
C37	60.00	30°04'37"	31.50	16.12
C38	60.00	40°30'25"	42.42	22.14
C39	60.00	38°35'06"	40.41	21.00
C40	25.00	79°27'58"	34.67	20.78
C41	401.66	2°59'49"	21.01	10.51
C42	401.66	7°30'11"	52.60	26.34
C43	401.66	7°15'38"	50.90	25.48
C44	401.66	5°50'51"	40.99	20.51
C45	25.00	80°04'49"	34.94	21.01
C46	25.00	90°30'42"	39.49	25.22
C47	2824.82	1°10'22"	57.82	28.91
C48	2824.82	1°01'16"	50.34	25.17
C49	2824.82	1°01'09"	50.24	25.12
C50	2824.82	1°25'26"	70.21	35.11

INVERNESS GREEN

LOCATED IN THE SW 1/4
SECTION 1, TOWNSHIP 19S, RANGE 2W
Hoover, Shelby County, Alabama



Prepared by: Paragon Engineering Inc.
2320 Highland Avenue - Suite 230
Birmingham, Alabama 35205
(205) 939-1119

19960412000119311 1/1 $.00
Shelby Cnty Judge of Probate, AL
04/12/1996 09:43:26AM FILED/CERT

BUSINESS RECORDS CORPORATION