Eastern Office (205) 833-1571 PAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 PAX 988-5905

	G1 T1	_	AX 833-1577 FAX	(988-3903
This instrument was prepared by: (Name) Holliman, Shockley & Kelly	Send Tax t (Name)		YANCEY & ELAINE	GREENE
		ess) 105 Kensington Lane		
Pelham, AL 35124		Alabaster.	AL 35007	
TRAIND AND UNDER TOTAL V	COD LIFE WITH D	EMAINDED TO S	HRVIVOR	
WARRANTY DEED, JOINTLY STATE OF ALABAMA	COR LIFE WILLIE	ENIATIVER TO S	OK 111 OK	
	Y ALL MEN BY TH	ESE PRESENTS,		
That in consideration of One Hundred Fifty-Nine				
to the undersigned grantor or grantors in hand paid by the	ne GRANTEES here	in, the receipt of t	which is hereby acknow	vledged, we,
J. DENNIS SIMS d/b/a JDS HOMES	nuov unio			
(herein referred to as grantors), do grant, bargain, sell and convey unto CHARLES CRAIG YANCEY and ELAINE GREENE				0
(herein referred to as GRANTEES), as joint tenants, with rig	ht of survivorshin, the	following describe	d real estate, situated in	1 9
	County, Alabama, t			
SHELBY	County, Alabama, t	O-WIL		96
Lot 27, according to the Survey of Sterling Gate, Sector 1, as recorded in Map Book 19 page 90 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.				# 199
				ب ه
SUBJECT TO: (1) Taxes for the year 1990 restrictions, reservations, rights-of-to of record, if any. (3) Mineral and min	vay, limitation	s, covenants a	Easements, and conditions	Ins
\$ 151,900.00 of the purchase price is mortgage loan executed and recorded sin	s being paid by nultaneously he	the proceeds rewith.	of a first	
	v 4	. + 1996-11	907	
	 Tu≥			
•	047	12/1996-115	07 - 150	
O4/12/1996-11907 OB:50 AM CERTIFIED OB:50 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE ON NO. NO. 16.50				
	ause ti	O COMMITY JUDGE OF		
		001 MC0 16.50		
TO HAVE AND TO HOLD, Unto the said GRANT it being the intention of the parties to this conveyance, that (lives of the grantees herein) in the event one grantee herein surand, if one does not survive the other, then the heirs and assistant And I (we) do, for myself (ourselves) and for my (our and assigns, that I am (we are) lawfully seized in fee simple of above; that I (we) have good right to sell and convey the same shall warrant and defend the same to the GRANTEES, their	unless the joint tenand vives the other, the entigens of the grantees he had been been been been been been been bee	cy hereby created is tire interest in fee sin crein shall take as tenderein shall take as tenderein shall take as tenderein shall take as tenderein are free from all (we) will, and my (over, against the law	severed or terminated duaple shall pass to the survitants in common. nant with said GRANTE encumbrances, unless of all persons. ful claims of all persons.	ering the joint iving grantee, ES, their heirs herwise noted administrators
IN WITNESS WHEREOF, I have hereunto	set my ha	nd(s) and scal(s) this	Z/th	
day of <u>March</u> , 19 <u>96</u> .				
WITNESS	~	10		
(Scal)	Ø.	Joenn.	<u> </u>	(Seal)
(Scal)	نقر	DENNIS SIMS	d/b/a JDS HOMES	(Scal)
(Scal)				(Scal)
STATE OF ALABAMA				
L L	al Acknowledgment			
I, the undersigned authority	-	Notary Public in an	for said County, in said	State, hereby
certify that J. DENNIS SIMS d/b/a JDS HOMES		•	•	
conveyance, and whois known to me, acknowle			_	
he executed the same voluntarily on the day the		•		
Given under my hand and official seal, this27thd	ay of March		A.D., 19 96	
8-25-56				-

My Commission Expires: