

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, PAUL H. GORE
and wife

 of the County and State aforesaid, in and for the consideration of ONE THOUSAND FIVE HUNDRED AND TWENTY DOLLARS AND NO CENTS (\$1,520.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be SIXTY (60) feet in width, THIRTY (30) feet on each side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a SIXTY (60) foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Inst # 1996-11879

Right-of-Way thirty (30) feet wide on the westerly side of the centerline described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by Grantor(s) herein for the purpose of identification.

The Right-of-Way herein granted shall pertain only to that portion of property on Exhibit "A" which is owned by the undersigned Grantor(s) or in which the undersigned Grantor(s) have an interest and as shown on the right-of-way map of Project No. SCP 58-188-91 as retained in the office of the County Engineer of Shelby County. The portion of property to serve as Right-of-Way is located in Parcel No. 10, in the SE 1/4 of the NW 1/4 of Section 30, Township 20-S, Range 1E of Shelby County, Alabama. Said Right-of-Way shall contain 0.17 acre(s), more or less.

This Right-of-Way shall be bound to the Terms and Conditions as set forth in Exhibit "B" hereby signed, witnessed, and attached as surely as if same Exhibit "B" were stated herein, and shall be entered into the permanent deed record of the Shelby County Judge of Probate Court.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 11
day of April, 19 96
Witness

[Signature]

Paul H. Gore (Seal)

(Seal)

[Signature]
NOTARY PUBLIC
STATE OF ALABAMA
MY Commission
EXPIRES 3/19/00

Inst # 1996-11879

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SHELBY COUNTY JUDGE OF PROBATE
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Hwy 20

506 Hwy 20

Columbiana, AL
35051

ACKNOWLEDGMENT FOR INDIVIDUAL

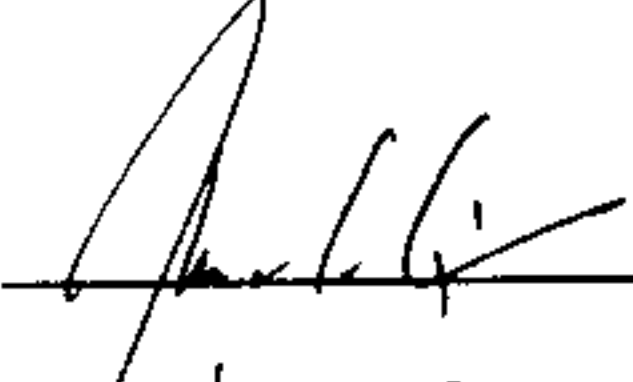
STATE OF ALABAMA

Shelby County

I, Thomas C. Grimes, a Notary Public in and for said County,
in said State hereby certify that Paul H. Gore
whose name is signed to the foregoing conveyance, and who has
executed the same voluntarily on the day the same bears date.

Given under my hand this 11TH day of April, A.D.

19 96



Notary Public State - At - Large
(Official Title)

My commission expires 3/18/00

EXHIBIT A—HUGHES ROAD CENTERLINE DESCRIPTION
PAGE 2

The Right-of-Way for said project consists of a strip of land 60 feet in width, 30 feet on each side of the above described centerline, with exceptions at stations and offsets as listed below:

Begin Station	End Station	Offset Direction (Feet)
14+85.30	17+43.07	20' Left
93+18.05	94+00	20' Right
98+56.05	98+83.97	20' Right

This portion of Project No. SCP 59-189-91 lies in the NW ¼ of NE ¼, NE ¼ of SW ¼, NW ¼ of SW ¼, NW ¼ of SE ¼, and SE ¼ of SW ¼ of Section 30, T-20S, Range 1 East, and the NE ¼ of NW ¼, SE ¼ of NW ¼, SW ¼ of NE ¼, NW ¼ of SE ¼, NE ¼ of SW ¼, SE ¼ of SW ¼, and SW ¼ of SE ¼ of Section 31, T-20S, Range 1 East of Shelby County, Alabama.

Frank Gunn
J. H. - b

Paul H. Gore (seal)
Kenneth K. Cole (seal)

REVISED 12/19/95 TCG.

EXHIBIT "A" - HUGHES ROAD CENTERLINE DESCRIPTION

The following description represents the centerline of Project No. SCP 59-189-91 which begins and ends at points on the existing centerline of County Road 49, lying in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, T-20S, Range 1E and in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30, T-20S, Range 1E. The alignment map for said project is on file at the Shelby County Highway Department in Columbiana, Alabama. Said centerline is more particularly described as follows:

Starting at the northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, T-20S, Range 1E: thence S $30^{\circ} 18' E$, 161.20 feet, to the Point of Beginning; from the Point of Beginning S $36^{\circ} 55' 04'' W$, 365.87 feet; along a curve to the right ($\Delta = 7^{\circ} 04' 28''$, $R = 1617.72'$, $L = 199.75'$); S $43^{\circ} 59' 32'' W$, 37.79 feet; along a curve to the left ($\Delta = 27^{\circ} 59' 41''$, $R = 475.00'$, $L = 232.09'$); S $15^{\circ} 59' 51'' W$, 124.00 feet; along a curve to the right ($\Delta = 24^{\circ} 16' 30''$, $R = 609.22'$, $L = 258.11'$); S $40^{\circ} 16' 21'' W$, 47.59 feet; along a curve to the left ($\Delta = 33^{\circ} 05' 58''$, $R = 432.96'$, $L = 250.12'$); S $22^{\circ} 54' 53'' E$, 64.04 feet; along a curve to the right ($\Delta = 14^{\circ} 25'$, $R = 415.00'$, $L = 104.42'$); S $8^{\circ} 29' 52'' E$, 59.30 feet; along a curve to the left ($\Delta = 4^{\circ} 07' 39''$, $R = 971.30'$, $L = 69.97'$); S $12^{\circ} 37' 31'' E$, 129.41 feet; along a curve to the left ($\Delta = 5^{\circ} 02' 40''$, $R = 794.56'$, $L = 69.95'$); S $17^{\circ} 40' 11'' E$, 54.52 feet; along a curve to the right ($\Delta = 50^{\circ} 07' 52''$, $R = 415.00'$, $L = 363.11'$); S $32^{\circ} 27' 41'' W$, 87.79 feet; along a curve to the left ($\Delta = 31^{\circ} 15' 45''$, $R = 415.00'$, $L = 226.44'$); along a curve to the right ($\Delta = 4^{\circ} 17' 22''$, $R = 927.25'$, $L = 69.42'$); S $5^{\circ} 29' 18'' W$, 19.93 feet; along a curve to the left ($\Delta = 61^{\circ} 03' 36''$, $R = 415.00'$, $L = 442.26'$); S $55^{\circ} 34' 18'' E$, 155.55 feet; along a curve to the right ($\Delta = 54^{\circ} 29'$, $R = 415.00'$, $L = 394.63'$); S $1^{\circ} 05' 18'' E$, 244.01 feet; along a curve to the right ($\Delta = 34^{\circ} 04' 31''$, $R = 415.00'$, $L = 246.81'$); along a curve to the left ($\Delta = 28^{\circ} 14' 32''$, $R = 549.09'$, $L = 270.66'$); S $21^{\circ} 30' 51'' W$, 56.34 feet; along a curve to the left ($\Delta = 21^{\circ} 32'$, $R = 415.00'$, $L = 155.99'$); S $0^{\circ} 01' 18'' E$, 70.14 feet; along a curve to the left ($\Delta = 24^{\circ} 25' 12''$, $R = 720.00'$, $L = 306.87'$); S $24^{\circ} 26' 30'' E$, 120.40 feet; along a curve to the right ($\Delta = 47^{\circ} 59' 04''$, $R = 384.22'$, $L = 321.78'$); along a curve to the left ($\Delta = 56^{\circ} 22' 57''$, $R = 389.44'$, $L = 383.23'$); S $32^{\circ} 50' 23'' E$, 97.29 feet; along a curve to the right ($\Delta = 36^{\circ} 53' 52''$, $R = 415.00'$, $L = 267.26'$); S $4^{\circ} 03' 29'' W$, 23.28 feet; along a curve to the left ($\Delta = 9^{\circ} 17' 09''$, $R = 615.67'$, $L = 99.78'$); along a curve to the right ($\Delta = 12^{\circ} 37' 04''$, $R = 503.43'$, $L = 110.87'$); along a curve to the left ($\Delta = 13^{\circ} 13' 44''$, $R = 1280.00'$, $L = 295.53'$); S $5^{\circ} 50' 20'' E$, 53.60 feet; along a curve to the right ($\Delta = 27^{\circ} 13' 32''$, $R = 415.00'$, $L = 197.20'$); S $21^{\circ} 23' 13'' W$, 18.87 feet; along a curve to the left ($\Delta = 25^{\circ} 51' 14''$, $R = 415.00'$, $L = 187.26'$); S $4^{\circ} 28' 02'' E$, 168.45 feet; along a curve to the left ($\Delta = 13^{\circ} 55' 15''$, $R = 415.00'$, $L = 100.83'$); S $18^{\circ} 23' 16'' E$, 201.17 feet; along a curve to the right ($\Delta = 13^{\circ} 58' 49''$, $R = 815.59'$, $L = 199.01'$); S $4^{\circ} 24' 27'' E$, 88.37 feet; along a curve to the right ($\Delta = 5^{\circ} 38' 52''$, $R = 1013.66'$, $L = 99.92'$); along a curve to the left ($\Delta = 7^{\circ} 21' 28''$, $R = 938.31'$, $L = 120.50'$); S $2^{\circ} 41' 51'' E$, 435.43 feet; along a curve to the left ($\Delta = 14^{\circ} 27' 10''$, $R = 415.00'$, $L = 104.68'$); S $17^{\circ} 09' 01'' E$, 66.71 feet; along a curve to the right ($\Delta = 7^{\circ} 26' 49''$, $R = 415.00'$, $L = 53.96'$); S $9^{\circ} 41' 02'' E$, 100.66 feet; along a curve to the right ($\Delta = 25^{\circ} 56' 03''$, $R = 542.86'$, $L = 245.72'$); S $16^{\circ} 14' 01'' W$, 9.20 feet; along a curve to the left ($\Delta = 39^{\circ} 04' 59''$, $R = 415.00'$, $L = 283.08'$); S $39^{\circ} 28' 45'' E$, 46.90 feet; along a curve to the left ($\Delta = 33^{\circ} 05' 34''$, $R = 82.34'$, $L = 47.56'$); S $55^{\circ} 56' 32'' E$, 20.37 feet; to Station 92+75 on the centerline of County Road 49. Said point the Point of Ending for Project No. SCP 59-189-91.

Paul H. Gore
Kenneth H. Cole

EXHIBIT "B"

Paul H. Gore
1343 Hughes Road
Columbiana, Alabama 35051

Kenneth R. Cole, P.E.
Thomas C. Grimes, P.E.
Shelby County
Public Works Department
County Engineers Office

RE; Shelby County
Project No. SCP 58-189-91
Tract No. 16-9-30-0-000-010
Tract No. 16

Condition of sale of Property approximately 0.17 acres, Appraised value \$1,020.00
Damages to remaining real property \$500.00 Total 1,520.00 Property acquired
for the Right Of Way For the proposed construction of Hughes Road

An Engineers stake will be installed every twenty feet and flagged, along proposed
right of way. There will not be any trespassing or use grading or excavating what so
ever on the remaining property all activity will accrue on and from purchased property
A meeting will be arranged with your legal counsel, Mr. Butch Ellis at which time
the purchase will be finalized and binding and I will receive payment of \$1,520.00
in full, and I agree to remove all materials and possessions and vacate within
thirty (30) days.

Paul H. Gore
Kenneth R. Cole

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SHELBY COUNTY JUDGE OF PROBATE
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