## Send Tax Notice To: JAMES SCOTT THOMPSON 5001 Bridlewood Parc Lane This instrument was prepared by Helena, AL 35080 Holliman, Shockley & Kelly (Name) 2491 Pelham Parkway Pelham, AL 35124 (Address) Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY That in consideration of One Hundred Eighteen Thousand Five Hundred and no/100----- DOLLARS, a corporation JAW, INC. to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JAMES SCOTT THOMPSON herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit: Lot 71, according to the Survey of Bridlewood Parc, Sector Three, as recorded in Map Book 20, Page 41, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted. SUBJECT TO: (1) Taxes for the year 1996 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any. of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. Inst # 1996-11875 04/11/1996-11875 03:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.50 DOI MCD TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its ALLEN WRIGHT authorized to execute this conveyance, hereto set its signature and seal, \_\_\_\_day of \_\_ this the \_\_\_ ATTEST:

ALLEN WRIGHT hereby certify that , a corporation, is signed JAW, INC. President of to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed whose name as the of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. March day of

2000年11日 - 11日 -

Secretary

Given under my hand and official seal, this the 28th

ALABAMA

SHELBY

the undersigned authority

STATE OF

FORMING STOUS

COUNTY OF

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MARCH 12, 1997

a Notary Public in and for said County, in said State,

President