

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE
UNDERSIGNED FIRST FEDERAL SAVINGS BANK
CITICORP MORTGAGE, INC.
DOES HEREBY TRANSFER AND ASSIGN UNTO 12855 NORTH OUTER FORTY DR ST LOUIS MO 63141
AT CERTAIN MORTGAGE EXECUTED BY RONNIE T WEST, SR. AND STEPHANIE L WEST,
HIS WIFE TO FIRST FEDERAL SAVINGS BANK,
SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst # 1996
PAGE 11864, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS
INCURRED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS AGREEMENT
THIS 25TH DAY OF MARCH, 1996.

BY: [Signature]
ITS: VICE PRESIDENT

Inst # 1996-11865

STATE OF ALABAMA
JEFFERSON COUNTY

)
) 04/11/1996-11865
) 03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that JIM SMITH whose name as
VICE PRESIDENT
of the First Federal Savings Bank, a
Corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
instrument, he, as such officer and with full power and authority, executed the
same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 25TH day of MARCH,
19 96 .

My Commission expires: 1/3/2000

[Signature]

NOTARY PUBLIC