ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

	3 bit B2BM 12' that 200 metricus month and on sussemment
Alabama partnership, for value received	
FLEET MORTGAGE CORP.	hereinafter called Assignee, does
hereby grant, sell and convey and assign	n unto the said Assignee that certain mortgage executed
to it by Jack E. Cox and Lorr	ie L. Cox , Husband and Wife
Jaied February 28, 1996	, In the amount of \$_79,650.00
	according to the Survey of Bernuda Hills.
	on, as recorded in Map Book 9, Page 46, in
the Probate Office of Shelb	y County, Alabama.
and recorded in Notume 1996	Page 172.5/ , of the records of the Probate
Court of <u>Shelby</u>	County, Alabama, together with the debt secured
thereby and all right, title and interest i	n and to the property therein described, without recourse
against the said Southenstern Mortgage	of Alabama.
IN WITHESS WHEREOF, So	outheastern Mortgage of Alabama, an Alabama partnership,
has caused this conveyance to be signed	lby Phillip W. Hayley, ita
Vice President 1	on February 28, 1996
	By: Phillip W. Hayley Vice President
STATE OF ALABAMA	•
COUNTY OF JEFFERSON	
(hat Phillip W. Hayley	ublic in and for said State in said County, hereby certify whose name as
Vice President Aishama partnership, is signed to the full before me this day, that being informed to the full being the	of Southeastern Mortgage of Alabama, an oregoing conveyance, and who is known to me, acknowledge d of the contents of the conveyance, that he are corporation couled the same voluntarily for and as the act of said corporation
Given under my hand and offi	iclal scal on February 28, 1996
	Briday Gul
My Commission Bapires: 10	<u>21/97</u>

Trat # 1996-11835

D4/11/1996-11835
D1:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50