

STATE OF ALABAMA *
Shelby COUNTY *

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from JEFFREY SCOTT SULLIVAN & BARBARA LEE SULLIVAN to AVCO FINANCIAL SERVICES OF ALABAMA, INC., dated the 27TH day of SEPTEMBER, 1993, and recorded in Book 1993 at Page 30223; does hereby remise, release, quitclaim and convey unto JEFFREY SCOTT SULLIVAN & BARBARA LEE SULLIVAN who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

LOT 5, ACCORDING TO THE SURVEY OF SHAMROCK, AS RECORDED IN MAP BOOK 16, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-11831

04/11/1996-11831
01:48 PM CERTIFIED

TO HAVE AND TO HOLD unto the SHELBY COUNTY JUDGE OF PROBATE JEFFREY SCOTT SULLIVAN & BARBARA LEE SULLIVAN their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 28TH day of MARCH, 19 96.

THIS INSTRUMENT WAS PREPARED BY:

AVCO FINANCIAL SERVICES

430 Greensprings Hwy Suite 16

Birmingham, AL 35209

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY:

DAVID WALL, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 40 at Page 126, in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA *
CALHOUN COUNTY *

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28TH day of MARCH, 19 96.

Tracy K. Strickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-29-97