## ASSIGNMENT OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, for value received, the undersigned, FOOTHILL CAPITAL CORPORATION (hereinafter "Assignor"), a California corporation with its principal place of business in Los Angeles, California, does hereby assign, transfer and set over and deliver unto CSI MANAGEMENT, INC. (hereinafter "Assignee"), of 3201 West Wall Street, Midland, Texas 79701 all of the right, title and interest of Assignor in and to the following described Agreement for Deed (the "Agreement"):

Seller Buyer Date of Contract

Goldome Credit KENNETH RAY 3-16-93

Corporation

the Agreement being more particularly described in Exhibit A hereto, such assignment, however, being subject to all of the terms and conditions of said Agreement.

IN WITNESS WHEREOF, Foothill Capital Corporation, Assignor hereunder, has caused this Assignment of Contract to be executed by its duly authorized officer as of the 3/57 of //////..., 1995.

, FOOTHILL CAPITAL CORPORATION

By: Devin M. Coyle

Its: VICE PRESIDENT

STATE OF CALIFORNIA . )	
COUNTY OF LOS ANGELES )	
, whose name as	and for said County in said State hereby certify that
CORPORATION, a corporation, is signed to the acknowledged before me on this day that, being info officer and with full authority, executed the same v	foregoing Assignment of Contract and who is known to me rmed of the contents of the Assignment of Contract, he, as such columnship for and as the act of said corporation.
Given under my hand and seal this	day of, 1995.
(NOTARIAL SEAL)	
(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Notary Public
	My Commission Expires:

Inst # 1996-11776

D4/11/1996-11776
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-11776

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA ) ss. COUNTY OF LOS ANGELES)		
On		
OPTIONAL SECTION		
CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document  - INDIVIDUAL - CORPORATE	THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form	TITLE OR TYPE OF DOCUMENT

04/11/1996-11776 10:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00