

390
27.93
635

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																																																																																					
1. Return copy or recorded original to:			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office																																																																																																					
Pre-paid Acct. # _____			Inst # 1996-11749 04/11/1996-11749 09:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 27.75																																																																																																					
2. Name and Address of Debtor (Last Name First if a Person)																																																																																																								
FANCHER, THOMAS T. 120 INDIAN CREEK DR. PELHAM, AL 35124-1663																																																																																																								
Social Security/Tax ID # _____																																																																																																								
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)																																																																																																								
Social Security/Tax ID # _____																																																																																																								
☐ Additional debtors on attached UCC-E																																																																																																								
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																																																																																																						
FIRST ALABAMA BANK																																																																																																								
2964 HIGHWAY 31 SOUTH PELHAM, AL 35124-0000																																																																																																								
Social Security/Tax ID # _____																																																																																																								
☐ Additional secured parties on attached UCC-E																																																																																																								
5. The Financing Statement Covers the Following Types (or items) of Property:																																																																																																								
ONE (1) 1996 SPECTRUM 17 FT. BOAT S/N: FMCW59SVA696 ONE (1) 1996 FORCE 75 H.P. MOTOR S/N: OE192344 ONE (1) 1996 ESCORT TRAILER S/N: 405117VE7TT001469																																																																																																								
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:																																																																																																								
<table border="1"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																																																																																																								
Check X if covered: ☒ Products of Collateral are also covered.																																																																																																								
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)																																																																																																								
☐ already subject to a security interest in another jurisdiction when it was brought into this state.																																																																																																								
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.																																																																																																								
☐ which is proceeds of the original collateral described above in which a security interest is perfected.																																																																																																								
☐ acquired after a change of name, identity or corporate structure of debtor																																																																																																								
☐ as to which the filing has lapsed.																																																																																																								
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>8500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>12.75</u>																																																																																																								
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																																																																																																								
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)																																																																																																						
THOMAS T. FANCHER		FIRST ALABAMA BANK																																																																																																						
Type Name of Individual or Business		Type Name of Individual or Business																																																																																																						
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)																																																																																																								
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama																																																																																																								
LON-186—1/91																																																																																																								