

COMPASS BANK, F/K/A

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETERSON CENTRAL BANK OF THE SOUTH

20-0006-9648 (ADDRESS) P.O. BOX 10766, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

COMPASS BANK, F/K/A

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

acknowledges full payment of the indebtedness secured by that certain mortgage executed by ROBERT E. STRICKLAND

AND WIFE, R. JUANITA STRICKLAND on JULY 29, 1990 & SEPTEMBER 2, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in REAL Book No. 304, Page No. 485

(and assigned to INST # 1992-19705 in Book No.

Page No.), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1996-11638

04/10/1996-11638
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

COMPASS BANK, F/K/A

In Witness Whereof, Central Bank of the South, a corporation, has caused these

present to be executed this 8TH day of APRIL, 19 96.

COMPASS BANK, F/K/A
Central Bank of the South

By Margaret Drakefield
LOAN OPERATIONS OFFICER
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET DRAKEFIELD

whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, She

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8TH day of APRIL, 19 96.

Walter V. Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1998