ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) **JEFFERSON COUNTY)**

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Stewart O Lee, An Unmarried Man

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Inst. # 1996-06582

and recorded in Volume

, Page

, of the

County, Alabama together with Probate Court of SHELBY the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Mortgage America, Inc.

IN WITNESS WHEREOF, Mortgage America, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 13th , 19 96 MARCH day of

MORTGAGEAMERICA, INC.

Assistant Vice Président

ATTEST:

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

MARCH day of 13th

19 96 .

This instrument was prepared by

Brian Luttrell

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

ela Beason Rezek

Notary Public

My commission expires: 10/05/99

DATE OF MORTGAGE: February 23, 1996

Lot 37, according to the Survey of Cambridge Point, First Sector, as recorded in Map Book 17, Page 59, in the Probate Office of Shelby County, Alabama

Inst # 1996-11581

04/09/1996-11581 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 BOI MCD

Morris Truesten