

Prepared by:

Return to: BANK OF AMERICA  
7751 Belfort Parkway, Ste 250  
Jacksonville, Florida 32256

Loan # 0021477281

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, FOX MORTGAGE, INC.

for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 1st day of APRIL, 19 96, being made by

JAMES E. MADDOX, JR. AND WIFE, SUSAN E. MADDOX, as mortgagor

to FOX MORTGAGE, INC., 1100 EAST PARK DRIVE, SUITE 106, BIRMINGHAM, AL. 35235

as mortgagee, and recorded in Deed/Book 1996  
Page 11548 in the office of the County Recorder of SHELBY, State of  
ALABAMA describing property therein as:

SEE ATTACHED EXHIBIT "A"

commonly known as:

1360 HIGHLAND STREET, MONTEVALLO, AL. 35115

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this  
1st day of APRIL, in the year 19 96.

Witness

Type Name MICHELLE EARLE

Witness

Type Name ANGIE PARKER

FOX MORTGAGE, INC.

Authorized Signer

Type Name JAMES LEE COREY

Title PRESIDENT

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public Official, in and for said County in said State, hereby certify that  
JAMES LEE COREY, whose name as PRESIDENT of FOX MORTGAGE, INC. a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of APRIL, 1996

Notary Public

My Comm. Expires: 5/1/96

(Affix Seal)

Inst # 1996-11549

04/09/1996-11549  
09:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

A PORTION OF LOT 7, BLOCK Q, ACCORDING TO THE SURVEY OF LYMAN'S ADD  
TO MONTEVALLO, ALABAMA, AS RECORDED IN MAP BOOK 3 PAGE 27 IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF LOT 7, BLOCK Q, OF LYMAN'S ADDITIN  
TO MONTEVALLO, AS RECORDED IN MAP BOOK 3 PAGE 27, SHELBY COUNTY,  
ALABAMA, AND RUN NORTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 7 FOR  
A DISTANCE OF 58.88 FEET; THENCE RIGHT 90 DEG. 00 MIN. AND RUN  
SOUTHEASTERLY FOR A DISTANCE OF 100.00 FEET; THENCE RIGHT 90 DEG. AND  
RUN SOUTHWESTERLY FOR A DISTANCE OF 58.88 FEET; THENCE RIGHT 90 DEG.  
00 MIN. AND RUN NORTHWESTERLY FOR A DISTANCE OF 100.00 FEET TO POINT  
OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

JLC

Inst # 1996-11549

04/09/1996-11549  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 NCD 11.00