## ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

A(N) MICHIGAN  organizer and existing under the laws of the State of MIC	Corporation of 1851 MONTGOMERY HIGHWAY, STE 111, BIRMINGHAM  HIGAN  rirst party for and in the consideration  valuable consideration, lawful money of the United States of American to the consideration.
FLAGSTAR BANK, FSB 2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MICHIGAN 48302	. · · · · · · · · · · · · · · · · · · ·
second party, receipt whereof is hereby acknowledged, for to second party, all right title and interest of the said for the day of APRIL A.D., 1996	has sold assigned and transfered and does hereby sell, assign and trensitest party in and to a certain real estate mortgage dated the made by:
DEWEYN SANDERS and wife, Jean P. Sanders	, A MARRIED MAN
and recorded in the office-of the Register of Deeds for the State of AL in Liber No.	ne County of SHELBY o. of 1996-11537 Mortgages on Page No.
IN WITNESS WHEREOF, said first party has caused the seal to be hereunto affixed, the 4TH day of APRIL	ese presents to be signed by its duly authorized officers and its corporate A.D., 1996
IN THE PRESENCE OF:	LEADERS IN LENDING
JANETTE A. ROHL	By: DEBORA K O'NEILL
	Its: ASSISTANT MANAGER
Billie S. BAUMGARDNER	By:
STATE OF MICHIGAN COUNTY OF OAKLAND	•
on this 4TH day of APRIL , A.D., 1996 DEBORA K O'NEILL	before a Notary Public acting in said county appeared:
ASSISTANT MANAGER of LEADERS IN LENDING	did each for themselves say that they are respectively the:
the seal of said Corporation, and that said instrument	ich executed the within instrument, that the seal affixed to said instrument is was signed and sealed on behalf of said Corporation by authority of its wiedge said instrument to be the free act of said Corporation.
	Notary Public Notary 2 of October Granty, VII County,
	Acting in Commission Expires 8324.28, 1900 County, My commission expires:
Drafted by: DONNA HILLAKER / LEADERS IN LE LEADERS IN LENDING 2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302	NDING
Legal: LOT 3, ACCORDING TO THE SURVEY OF LEI BOOK 19, PAGE 157, IN THE PROBATE OFFI	NOX PLACE, PHASE TWO, AS RECORDED IN MAP CE OF SHELBY COUNTY, ALABAMA.
	inst # 1996-11538

04/09/1996-11538
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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