| | A Contab In | • | Send Tax Notice To: . | Scotch Companies |
|--|--|--|---|---|
| (Address) | A. Scotch, Jr. | | | Birmingham, AL 35242 |
| WARRANTY D | EPD- | | | address |
| STATE OF AL | 1 | KNOW ALL MEN BY | THESE PRESENTS: | • |
| That in consider | ation of Eighty F | ive Hundred & | No/100 (\$8,500) | DOLLAR |
| to the undersign | ed grantor (whether one | or more), in hand paid | by the grantee herein, th | receipt whereof is acknowledged, |
| Woman | | | | Gulley, a widowed |
| (merent tatatied | to an granter, whether on | ing & Develops | | • |
| (hezeun referred | to as grantee, whether or | • | | 4 |
| | | | ing described real estate, ounty, Alabama, to-wit: | situated in |
| Map Book | • | the Probate C | _ | rk, as recorded in County, Alabama. |
| This conv record. | eyance is subje | ct to taxes, a | ind easements an | d restrictions of |
| ™he withi grantors. | | _ | | the undersigned |
| , | | | nst # 1996-115 | 31 |
| | | 1 | nst * 1990 | |
| • | | | | |
| | | | | |
| | - | • | 04/09/1996-11 08:29 AM CERTI | 531 FIED |
| | | • | SHELBY COUNTY JUDGE OF PI | KOBATE |
| | | | | |
| | O HOLD to the said grant | | · | |
| eir heirs and assi- less otherwise no irs, executors and minst the lawful c | gns, that I am (we are) is ted above; that I (we) hav d administrators shall wa laims of all persons. | wfully selsed in fee single a good right to sell as creat and defend the s | ple of said premises; that independent the same as afor same to the said GRANTE | covenant with the said GRANTEES, they are free from all ensumbranes, easid; that I (we) will and my (our) ES, their heirs and assigns forever. |
| y of Apri | WHEREOF, "E. have | , 1996 | handa(s) and seal | l(s), this lst |
| | | | • | |
| | · ·· ····· · · · · · · · · · · · · · · | / Seal) | Mancy Goston | Mark (Bool) |
| | | (Seal) | RIF | (Beal) |
| • | | (Seal) | Sertrude Guille | E) ullly (Beel) |
| Shelby | · · | • | General Acknowledgment | |
| eby certify that | undersigned Nancy Goston and | d Gertrude Gul | ley, both widow | and for said County, in said State, red Women |
| ise name | The second of the second signed to | the foregoing conveys: | ice, and who - 로프딕 kmo | wn to me, acknowledged before me executed the same voluntarily |
| al | | 1 | April) | |
| | | | BY COMMISSION EXPERENCE | Notary Public |
| LTOO | | | | · |