

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Roy Martin Construction, Inc. dated September 6, 1995
recorded in ~~XXXXXX~~ Instrument No. 1995-27143 Page _____ Probate Records of Shelby
Alabama; the following described property:
Lot 5-A, according to the Survey of Weatherly Club - Sector 14, as recorded in
Map Book 19, Page 87, in the Probate Office of Shelby County, Alabama.

Inst # 1996-1518
 04/08/1996 11:51 AM
 03:53 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 8:30

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by K. R. Kirkland
its President, duly authorized thereto, on this 14th day
of March, 19 96

FIRST ALABAMA BANK Shelby County
By K. R. Kirkland

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that K. R. Kirkland whose name as President
of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of March, 19 96

FIRST ALABAMA BANK
 1000 15th St.
 Birmingham, AL 35202

[Signature]
 Notary Public
 MY COMMISSION EXPIRES DECEMBER 20, 1998