## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5800 FAX 988-5905

This instrument was prepared by: (Name)avannah Development, Inc.	Send Tax Notice to: (Name)
(Address) Valleydale Terrace	(Address)
Birmingham, AL 35244	
CORPORATION FO	RM WARRANTY DEED
STATE OF ALABAMA	<u>3</u>
SHELBY COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of FIFTY-FIVE THOUSAND D	OLLARS AND NO CENTS (\$55,000.00) DOLLARS
to the undersigned grantor, SAVANNAH DEVELOPM	ENT, INC.
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presents, grant, bargain, sell and continued to the sell and continu	tee herein, the receipt of which is hereby acknowledged, the said
GOOD EARTH BUILDE	RS, INC.
(herein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	following described real estate, situated in SHELBY
Lot 41, High Hampton, Sector I as re Probate Office of Shelby County, Ala County, Alabama.	corded in Map Book 19, Page 89, in the bama; and being situated in Shelby
Subject to existing easements, restr limitations, if any of record.	rictions, set-back lines, rights of way,
The above recited consideration was neid from	m a Mortgage loan closed simultaneously herewith.
ine above recited consideration was paid from	a nortgage roan crosed simureancousty nercure
I	nst # 1996-11510
,	•
	1. 67
D	4/08/1996-11510 4/08/1996-1151D
03	SHELDNO COUNTY JUDGE OF SHORATE
TO HAVE AND TO HOLD, To the said GRANTEE, his, he	er or their heirs, devisees, assigns, or its successors and assigns forever.
executor or assigns, or its successors and assigns, that it is law	ins, covenant with said GRANTEE, his, her, or their heirs, devisees, fully seized in fee simple of said premises; that they are free from e same as aforesaid, and that it will, and its successors and assigns of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its	President, who is
authorized to execute this conveyance, hereto set its signature	and seal,
this the 19th day of March	, 19 <u>9 6</u>
ATTECT	SAVANNAH DEVELOPMENT, INC.
ATTEST:	1 4 0 1
La person	Sylsan G. Tucker, President (Seal)
Secretary	Susan G. Ideker, President
STATE OF ALABAMA SHELBY	
County }	
I, the undersigned	a Notary Public in and for said County, in said State,
ncreby certify that Susan G. Tucker	
o the foregoing conveyance, and who is known to me, acknowle	DEVELOPMENT, INC., a corporation, is signed ledged before me on this day that, being informed of the contents, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 19th	day of March , 19 <sup>96</sup>