

PREPARED BY AND WHEN RECORDED
RETURN TO:
CITICORP MORTGAGE, INC.
15851 CLAYTON ROAD
BALLWIN , MO 63011
ATTN: M.S. 321

STATE OF ALABAMA)
SHELBY)
COUNTY)

536690-643
0625746058

POOL # CD43307057

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns and transfers and sets over unto CITICORP MORTGAGE, INC., its successors and assigns, that certain mortgage executed by WILLIAMS GARY S WILLIAMS GWENDOLYN S to

128,150.00 , dated the 7/06/95 , in the principal sum of record on the 7/14/95 , and filed for of Probate of SHELBY , in the Office of the Judge County, in Mortgage Book No. on Page No. Instrument Number 1995-18673 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 11-A, ACCORDING TO A RESURVEY OF LOTS 5 THRU 12, ST. CHARLES PLACE, PHASE IV, AS RECORDED IN MAP BOOK 19, PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, CITICORP MORTGAGE, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by T. CARLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 25-Jan-1996

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested By: T. CARLSON
Its: ASSISTANT SECRETARY

By: S.E. WILLINGER
Its: VICE PRESIDENT

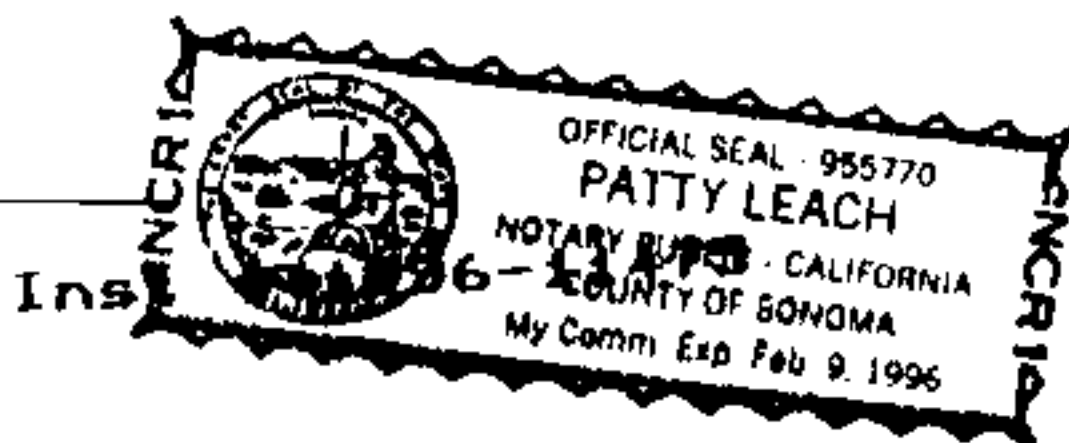
COUNTY OF CALIFORNIA

On January 25, 1996, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH

A2-R6/AL



(seal)

04/08/1996-11475
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1996-11475