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ALABAMA MORTGAGE ASSIGNMENT

For value received, Clearwater Pools a Corporation ("Assignor") organized and existing under the laws of the state of Alabama assigns to Green Tree Financial Corp.- Alabama and assigns, a certain mortgage dated 3-25-96, 1996, wherein Ricky M Turner, Married, and Susan J Turner, Married, ("Mortgagor(s)") granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, Shelby County, Alabama, together with the retail installment contract or note secured by such mortgage on the following described real property situated in Shelby County, Alabama:

Inst # 1996-11458

All of the property located at 7006 Bradstock CT, in the City/Town/Village of Birmingham, County of Shelby, State of Alabama, in which the Borrower/Owner has an ownership, leasehold, or other legal interest. This property is more particularly described on the schedule titled "Additional Property Description" which is attached hereto as Exhibit A.

The Borrower does hereby authorize the Mortgagee/Beneficiary/Lender or its assigns to obtain a more detailed property description after the Borrower/Owner has signed the Mortgage/Deed of Trust, and to attach Exhibit A after the Borrower/Owner has signed the Mortgage/Deed of Trust.

Plat No. 03-8-77-0-003-033-000

The above referenced Mortgage was recorded in Book 1996 on Page 1145.7

Date 3-25-96

Clearwater Pools

Andrew A. Lockhart

Its Vice President

04/08/1996-11458
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50

STATE OF Alabama)

COUNTY OF Shelby)

ss

(Corporate Acknowledgement)

I, Thomas R. Seale, a Notary Public in and for said
County in said State, hereby certify that Andrew A. Lockhart,
whose name as Vice President of the CLEARWATER POOLS
a corporation, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand this 25th day of March
1996.

John R. Seale
Notary Public

My Commission Expires 11/7/97

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and / or titles.

Prepared by and Return to:
Green Tree Financial Corp.- Alabama
Home Improvement Division
332 Minnesota St., Suite 610
St. Paul MN 55101

/96 17:36 0704 372 3381

SMS WORD PROCESS

0002/002

ORDER NO. 96030273

*** MISCELLANEOUS ***

NONE SHOWN OF RECORD.

*** LEGAL DESCRIPTION ***

Situated in the City of Shelby, County of Shelby, and State of Alabama, and is further described as follows:

The following described real estate, situated in Shelby County, Alabama

Lot 33, according to the survey of Greystone, 7th Sector, Phase I, as recorded in Map Book 18, page 120, A, B, C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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