ALABAMA REAL ESTATE MORTGAGE

Amount Financ	ed \$ 17979.3 ₁
	nts \$ 28008.00
The State of Alabama, Shelby County. Know All Men By These Presents: The Willie Gene Lee and Rosa Mae Lee husband and wife	. Mortgagors.
whose address is Post Office Box 187, Shelby, Al 35143 Egg and Butte are indebted on their promissory note of even date, in the Total of Payments stated above, Financial Alabama, Inc., Mortgagee, whose address is 1841 Montgamery Hwy Ste 10	5, Hoover Al 35244
evidencing a loan made to Mortgagors by Mortgagee. The Amount Financed on said toan is stated monthly instalments and according to the terms thereof, payment may be made in advance in a in paying any instalment shall, at the option of the holder of the Note and without notice or balance thereof at once due and payable, less any required refund or credit of interest.	ny amount at any time and default demand, render the entire unpaid
NOW, THEREFORE, in consideration of said loan and to further secure the payment of delivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured here a refinancing of any unpaid balance of the Note above described, or renewal thereof, the Mortgagee the following described real estate lying and being situated in State of Alabama, to wit:	tgagors hereby grant, bangan, sell
Diace of Thubania, to with	名が記録
See Attached Exhibit A	# 19 SE # 19 S
	104/0 12:59
warranted free from all incumbrances and against any adverse claims.	
TO HAVE AND TO HOLD the aforegranted premises, together with the improvement belonging, unto the said Mortgagee, its successors and assigns forever.	nts and appurtenances thereunto
UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be each and all of them, and each and every instalment thereof when due, then this conveyant should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowere conveyed at auction for cash, in front of the Court House door in the County in which the sagiven notice thereof for four successive weeks by publication in any newspaper published in the located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale to pay said Note or Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagee for said property and become the purchaser at said sale.	covenant herein is breached, then ed to sell the said property hereby eid property is located, first having ne County in which said property is the Mortgagee shall retain enough or its assigns are authorized to bid,
Mortgagors further specially waive all exemptions which Mortgagor now or hereafter may be and laws of this or any other State. Mortgagors agree to not sell or transfer the aforegrant Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior default under the terms hereof. Whenever the context so requires plural words shall be constituted.	written consent shall constitute a
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their March	_
Witness: Mitthew From Welli Se	(L.S.) SIGN HERE
Witness: Jeresa Masshall Rosa moe (If married, both husband of	(L.S.) SIGN HERE
STATE OF ALABAMA	
Shelby COUNTY	
I, the undersigned authority, in and for said County in said State, hereby certify that	
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged informed of the contents of the conveyance, $\underline{}$ the $\underline{}$ executed the same voluntarily on the conveyance $\underline{}$ the $\underline{}$ executed the same voluntarily on the conveyance.	before me on this day that, being he day the same bears date.
Given under my hand and official seal, this the <u>28th</u> day of <u>March</u>	
NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 21, 2000. BONDED THRU NOTARY PUBLIC UNDERWRITTEDS	otary Public.
This instrument was prepared by: Lisa Watson Norwest Financial 1841 Mont	gomery Hwy Ste 105 Hoover 35244

942 01/96 AL

Exhibit :A:

Begin at the NE corner of the NE 1/4 of the NW 1/4 of Section 5, Township 24 North, Range 15 East and run West along the Northern boundary of said NE 1/4 of NW 1/4 of Section 5, a distance of 232 feet to the corner of Susie Mae Hines lot and the point of beginning of the lot herein conveyed; run thence South perpendicular to said Northern boundary of said NE 1/4 of NW 1/4 of said Section 5 a distance of 330 feet; thence turn a right angle to the left and run 100 feet; thence turn a right angle to the left and run a distance of 330 feet to said Northern boundary of said NE 1/4 of NW 1/4 of Section 5; thence run Westerly along said boundary a distance of 100 feet to the point of beginning and the same being in the said NE 1/4 of NW 1/4 of Section 5, Township 24 North, Range 15 East, Shelby County, Alabama.

Inst # 1996-11444

04/08/1996-11444 12:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 38.00