

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

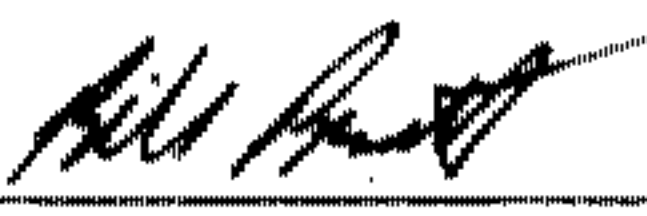
FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK OF ALABAMA, a corporation, organized and existing under the laws of the State of Alabama, does hereby grant, sell, convey, assign and deliver unto CITICORP MORTGAGE INC., 12855 North Outer 40 Drive, St. Louis, MO 63141, its successors and assigns, that certain Mortgage executed LOUIE SCOTT HARRISON AND WIFE TERRY STILES HARRISON to AMSOUTH BANK OF ALABAMA, IN THE SUM OF \$69,500.00 dated January 31, 1996, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1996 Page 03671

LOT 6, THIRD SECTOR, FIRST ADDITION, INDIAN CREST ESTATES together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said CITICORP MORTGAGE INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH BANK OF ALABAMA, has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Bill Bennett, its Assistant Vice President, both of whom are thereunto duly authorized this 13th day of February, 1996

ATTEST:


Bill Bennett
Assistant Vice President

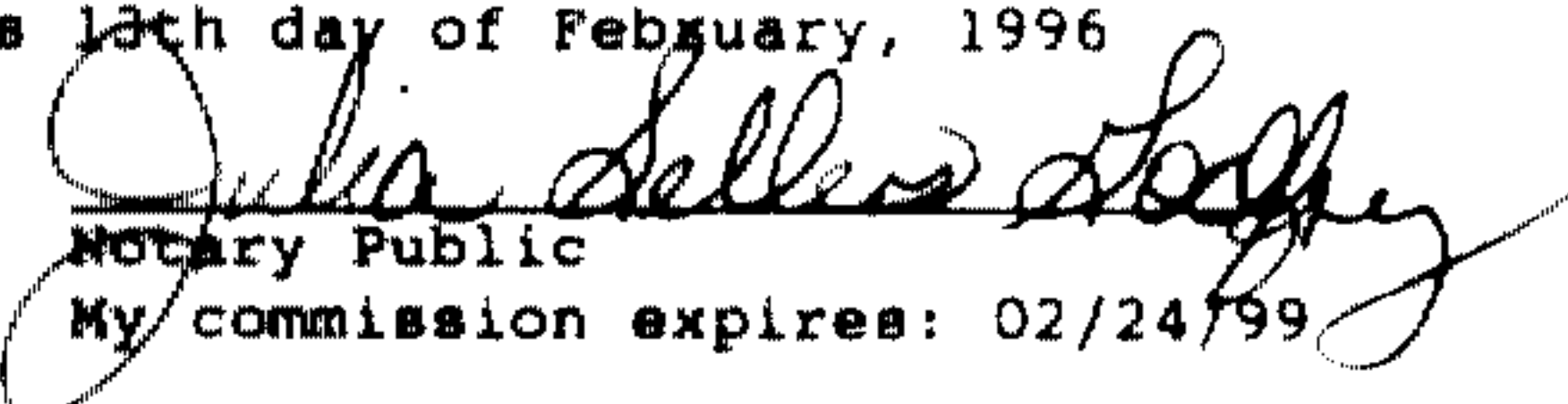
AMSOUTH BANK OF ALABAMA

LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Bill Bennett of AMSOUTH BANK OF ALABAMA, a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13th day of February, 1996


Notary Public

My commission expires: 02/24/99

This instrument prepared by
USA HORPAYAK
An Employee of
AMSOUTH BANK OF ALABAMA
Post Office Box 847
Birmingham, AL 35201

Inst # 1996-11416

04/08/1996-11416
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1996-11416