

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by CHARLES T. ROSS and MARGARET A. ROSS, HUSBAND AND WIFE on the 25th day of MARCH, 1996, and recorded in 1996, Page 11411, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 1, according to the Survey at the Glen at Greystone, Sector One, as recorded in Map Book 15, Page 97, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 25th day of MARCH, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] / Steven D. Fleming
 Its Vice President

Inst # 1996-11412

Attest:

By: [Signature] June H. Langston
 Mortgage Loan Officer

04/08/1996-11412
 12:15 PM CERTIFIED

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for Jefferson County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25 day of MARCH, 1996.

[Signature]
 Patricia Hughes Carver
 Notary Public

This instrument prepared by:
 BEVERLY WHITE, EMPLOYEE OF:
 BROWN-TURNER L.L.C.
 211 22nd STREET NORTH
 BIRMINGHAM, AL 35203

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COM. EXPIRES 12/31/97
 RECORDED THIS NOTARY PUBLIC UNDERWRITERS