ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersig LOAN ASSOCIATION OF CHILTON COUNT sell, convey, assign and delive FEDERAL SAVINGS BANK, its success executed by Hugh Douglas Cockrell and in the sum of \$ 116,800.00 dated legal description as follows: Lot 69, according to the Survey of Dearing in Map Book 6, Page 141, in the Probate Of	Y, does hereby grant, bargain, r unto FIRST FEDERAL BANK, A ors and assigns, that mortgage d wife. Sandra L. Cockrell the 6th day of March, 1996, . Downs, First Addition, as recorded
And filed for record on the 12th the office of the JUDGE OF PROBA Mortgage Book 1996, Page 08163, to secured, in the note therein desundersigned in and to the lan mortgages.	ogether, with the debt thereby cribed and all interest of the
TO HAVE AND TO HOLD unto the said SAVINGS BANK, its successors and a	•
IN WITNESS WHEREOF, the said Fassociation of Chilton County, has executed in its name by ROBBY R its PRESIDENT, and its corpand attested by ELIZABETH SMITH both of whom are thereto duly author March, 19 96.	is caused this instrument to be
ATTEST:	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY
Lipleth Smith	By Sablus Cut
STATE OF ALABAMA CHILTON COUNTY	•
I, the undersigned, a Notary Publicertify that BOBBY R. COOK whose names as PRESIDENT respectively, of FIRST FEDERAL CHILTON COUNTY, are signed to thate known to me, acknowledge befinformed of the contents of officers and with full authority for as the act of said corporation.	and ELIZABETH SMITH and VICE PRESIDENT SAVINGS AND LOAN ASSOCIATION OF e foregoing conveyance, and who ore me on this day that, being the conveyance, they, as such, executed the same voluntarily
Given under my hand and official March , 19 96 .	seal, this the <u>6th</u> day of
•	Shell Mins NOTARY PUBLIC
THIS INSTRUMENT PREPARED BY:	My commission expires: $2/2/\infty$

Inst # 1996-11365

Courtney Mason & Assoc. PC

04/08/1996-11365
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50