THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailsh	ie	<u> </u>	
THIS INSTRUMENT FREEZOED		Compass I	Bank Street -	Birmin	gham, A1. 35233
STATE OF ALABAMA)	PARTIAL	. RELEAS	SE OF RECORDED I	LIEN
COUNTY OF Shelby)			pass Bank f/k/a the South	
KNOW ALL MEN BY THESE P	RESENTS, That,	Central Bank	of		, a corporation.
does hereby release from the lien of th	at certain mortga	ige executed !	ογ	revatone Riuke.	32
<u> </u>				on <u>May 1.199</u>	
which said mortgage was recorded in t					County,
Alabama, inInstr# 1992-710 and modified by amendmen (akk ***********************************	** 1994-3414 # 1994-3414), the follow Amended Ma 19 page 24 1	y of Grey	stone Hi	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	<u> </u>
Alabama; being stituated	in Shelby C	County, Al	abama.		
-		Inst :	1996 ⁻	-11304	
Said mortgage shall continue		offect with res Compass B	spect to the	other property covered the	ereby. poration, has caused these
In Witness Whereof, Central E				, 19 <u>_96</u> .	
presents to be executed this22r	nd day of M	larch	<u> </u>	•	iss Bank f/k/a
			Central Bar	بالم الإس	ne South
			Central Gar		J.R. Miller
			Its Vi	e President	<u> </u>
STATE OF ALABAMA)				
COUNTY OF Jefferson)				
1, the undersigned Notary Po					
				Vice President	
Compass Central Bank ofth	Bank f/k/a ne South		, a corporat	ion, is signed to the forego	ing instrument, and who is
known to me, acknowledged before					
as such officer and with full author					
Given under my hand and Officia	al seal this <u>22nd</u>	1day of	March	, 19_96	<u>.</u>
				hu achihi	

Form No. 99/33-1216 Rev. 7/79