

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15 20th Street South Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc.

on May 1, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1992-7102 ~~Book No XXXXXXXXXXXXXXXXXXXXXXX Page No XXXXXXXXXXXXXXXXXXXXXXX~~

and modified by amendments recorded in Instr# 1994-31109; Instr# 1994-27099
(and assigned to ~~XX~~ ~~Book No XXXXXXXXXXXXXXXXXXXXXXX~~

Instr# 1994-30619; Instr# 1994-34145
Page No.), the following described property and none other:

Lot 4 and 44, according to the Survey of Old Brook Place, as recorded in Map Book 19 page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Instr # 1996-11302

04/03/1996-11302
03:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 12.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of

April, 1996

Compass Bank

By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of April, 1996

Sue Ailshie
Notary Public