HIS INSTRUMENT PREPARED BY	: (NAME)Sue Allshie	
	Compass Bank	h Birmingham, Al. 35233
TATE OF ALABAMA) PARTIAL RELEASE	OF RECORDED LIEN
OUNTY OF Shelby)	
		because from the lien of that
	RESENTS, That, Compass Bank, a corporatio	n, does nereby release from the lien of that
ertain mortgage executed by	oreyacone widge, and	on May 1,1992
	n the office of the Judge of Probate Court of	
and modified by amendme	nts recorded in Instr# 1994-311 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	09; Instr# 1994-27099 xXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	·•	
recorded in Map Book	the AMended Map of Greystone Hi 19 page 24 in the Probate Offic ed in Shelby County, Alabama.	ghlands, Phase I as e of Shelby County,
•	Inst # 1996-11	300
	04/05/1996-11	300
	4177.1 MO 6-	, - -
	SHELBY COUNTY JUNCE OF PE	3
Said mortgage shall continue i	n full¶orce and effect with respect to the other (property covered thereby.
In Witness Whereof, Compass	Bank, a corporation, has caused these presen	ts to be executed this <u>3rd</u> day of
April	, 1996	
		20
	Compass Bank	
	Ву	J.R. Miller
	lts: Vice Pro	es1dent
STATE OF ALABAMA)	
COUNTY OF Jefferson	}	
I, the undersigned Notary Pub	olic, in and for said County in said State, hereby	certify that
J.R. Miller	whose name as	Vice President
Compass Bank, a corporation, is s	signed to the foregoing instrument, and who is I	known to me, acknowledged before me on th
	ntents of the instrument, <u>he</u>	
ecuted the same voluntarily for an		
Given under my hand and Official	seal this 3rd day of April	, 19 <u>96</u>
) (achie
	Tablet & Labelle	

Form No. 99/33-1216 Rev. 3/96