

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
(ADDRESS) Compass Bank Birmingham, Al. 35233  
15 20th Street South

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby )

Compass Bank f/k/a  
the South, a corporation,

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of  
does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.

on August 23, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-26505 Book No.                     , Page No.                     

and Instr# 1995-15378 and 1995-24083  
(and assigned to                      in                      Book No.                     

Page No.                     ), the following described property and none other:

Lots 18 and 26, according to the Survey of Grande View Estates, Givianpour's  
Addition to Alabaster, 3rd Addition, as recorded in Map Book 20 page 111 in the  
Probate Office of Shelby County, Alabama; being situated in Shelby County,  
Alabama.

Inst # 1996-11299

04/05/1996-11299  
03:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 26th day of March, 1996.

Central Bank of Compass Bank f/k/a  
the South  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that                     

J.R. Miller whose name as Vice President of

Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of March, 1996

Sue Ailshie  
Notary Public