

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailabie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Homes and Land, Inc. an Alabama
Corporation on June 20, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1994-32179 Book No. , Page No.
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 21, according to the Survey of Summerwood Subdivision, as recorded in
Map Book 19, page 166 in the Office of the Judge of Probate Shelby County;
being situated in Shelby County, Alabama.

Inst # 1996-11298

04/05/1996-11298
03:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SMA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 26th day of March, 19 96.

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of March, 19 96

Sue Ailabie
Notary Public